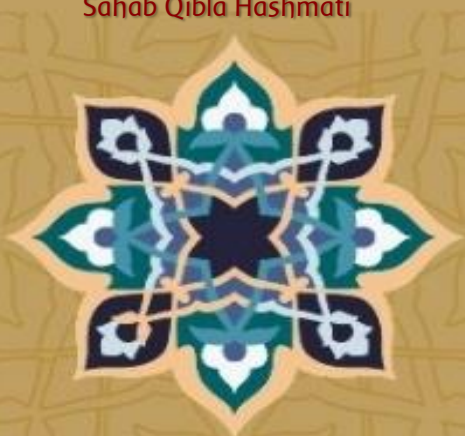
Sadd (100) Saala Urs-E-Razvi Wa Saath (60) Saala Urs-E-Hashmati Mubarak Ho

Momin Wo Hai Jo Unki Izzat Pe Marey Dil Se;
Tazeem Bhi Karta Hai Najdi To Marey Dil Se!

MOMIN KA IMTEHAAN

DAR RAUSHNI-E-TAMHEED-E-IMAAN

MURATTIB
Nabeera-E-Huzoor Mazhar-E-AalaHazrat
Shehzaada-E-Sher-E-Hindostan Hazrat Allama Maulana
Al-Haaj Ash-Shah Mufti
MUHAMMAD ANADIL RAZA KHAN
Sahab Qibla Hashmati

ASKARI ACADEMY
Dargah Mazhar-E-AalaHazrat, Khanqah-E-Aaliya
Hashmatiya, Hashmat Nagar, Pilibhit Shareef

ROMAN URDU BY
RAZA-E-BANDANAWAZ ACADEMY
Gulbarga Shareef

الم ¤ اَحَسِبَ النَّاسُ اَنْ يُّتْرَكُوْا اَنْ يَّقُوْلُوْا اٰمَنَّا وَهُمْ لَا يُفْتَنُوْنَ ¤

Tarjuma

(Kya Log Is Ghamand Meiñ Haiñ Ke Itni Baat Par Chod Diye Jaayeñge
Ke Kahiñ Hum Imaan Laaye Aur Unki Aazmaayish Na Hogi)

Yeh Nihaayat Ehem Aur Naafi' Risaala Mubaaraka Jismeiñ Is Aqeeda-E-Mubaaraka Ka Waazeh Aur Raushan Bayaan Hai Ke Allah Azzawajal Aur Uske Pyaare Mehboob Aur Unke Mehboobaan-E-Baargaah Se Sachi Ulfat-O-Muhabbat Aur Unke Tamaam Dushmanoñ Se Qalbi Nafrat-O-Adaavat Rakhna Ghulaamaan-E-Mustafa ﷺ Ki Sachi Pehchaan Hai Aur Yehi Madaar-E-Nijaat-O-Manaat-E-Imaan Hai Aur Momin Ke Imaan Ka Kya Imtehaan Hai, Aur Imaan Ke Imtehaan Meiñ Kaise Pass Hona Hai? Iska Raushan Bayaan Hai. Aur Yeh Sab Kuch Faizaan-E-Tamheed-E-Imaan Hai. Aur Yeh Dars-E-Qadri-O-Barkati Razvi-O-Hashmati Sunni Musalmaanoñ Ke Diloñ Ke Liye Raahat-E-Jaan Hai, Aur Tamaam Murtaddeen Wahaabiyoñ, Devbandiyoñ, Sulahkulliyoñ Waghairahum Ke Haq Meiñ Aafat-E-Jaan Hai.

MOMIN KA IMTEHAAN

DARR RAUSHNI-E-TAMHEED-E-IMAAN

-: MURATTIB :-

Nabeera-E-Huzoor Mazhar-E-AalaHazrat Shehzaada-E-Sher-E-Hindostan Hazrat Allama Maulana Al-Haaj Ash-Shah **MUFTI MUHAMMAD ANAADIL RAZA KHAN** Saahab Qibla Hashmati

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-: NAASHIR :-

ASKARI ACADEMY
Dargah Mazhar-E-AalaHazrat Hashmat Nagar Pilibhit Shareef U.P.

-: ROMAN URDU BY :-

RAZA-E-BANDANAWAZ ACADEMY
Gulbarga Shareef

Ba-Faizaan-E-Karam

Munaazir-E-Aazam Alal Itlaaq, Naasir-Ul-Islam Wal Muslimeen Ghaiz-Ul-Munaafiqeen Wal Murtaddeen, Hujjatullaah Fil Ardeen, Khaleefa-E-Mujaddid-E-Aazam Millat-O-Deen

Huzoor Sayyiduna Sarkaar **Mazhar-E-AalaHazrat** Sher Beshaye AhleSunnat Radi Allahu Ta'ala Anh

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Naam Kitaab	:	Momin Ka Imtehaan Darr Raushni-E-Tamheed-E-Imaan
Murattib	:	Nabeera-E-Huzoor Mazhar-E-AalaHazrat Shehzaada-E-Sher-E-Hindostan Hazrat Allama Maulana Al-Haaj Ash-Shah Mufti **Muhammad Anadil Raza Khan** Sahab Qibla Hashmati
Musahhah	:	Nabeera-E-Huzoor Mazhar-E-AalaHazrat Shehzaada-E-Mufti-E-Aazam Pilibhit Shareef Hazrat Allama Maulana Al-Haaj Ash-Shah Mufti **Muhammad Faaraan Raza Khan** Saahab Qibla Hashmati
Nazar-E-Saani	:	Hazrat Allama Maulana Mufti Muhammad **Naqeebur-Rahmaan Saahab** Qibla Hashmati Sadar-Ul-Mudarriseen Daarul Uloom Hashmatur-Raza Kanpur *(Urdu Edition)*
Composing	:	Muhammad Najmur-Raza Hashmati, Najm Graphics, Hashmat Nagar, Pilibhit Shareef, 8057649823 *(Urdu Edition)*
Naashir	:	Askari Academy, Dargah Mazhar-E-AalaHazrat Hashmat Nagar, Pilibhit Shareef, UP *(Urdu Edition)*
Roman Urdu By	:	Raza-E-Bandanawaz Academy, Gulbarga Shareef
Tabaa'at Baar Awwal	:	Ba-Mauqa-E-Urs-E-Razvi-O-Hashmati 1440H Mutaabiq November 2018
Safhaat	:	25
Edition	:	Urs-E-Razvi-O-Hashmati 1439H Mutaabiq November 2017

Milne Ke Patey

Raza Mehel, Chishti Hashmati Markaz, Khwaja Chowk Masjid Desvaliyan Diggi Chowk Dargah Ajmer Shareef

Jaamia AhleSunnat Daarul Uloom Hashmat-Ur-Raza Hashmat Nagar Pilibhit Shareef

Al-Jamiatul Hashmatiyah Mushahid Nagar Mahim Zila Gonda U.P.

AZ

Qutb-E-Raichur,

Nasir-E-Islam-O-Sunniyat

Haami-E-AhleSunnat, Maahi-E-Bid'at

Hazrat Allama Maulana Mufti

Abu Muhammad

SYED CHANDA HUSSAINI SUFI ASHRAFI

Saahab Qibla Quddasa Sirrahu

SHER-E-SUNNAT REHNUMA HASHMAT ALI KHAAÑ QADRI

MAZHAR-E-AHMAD RAZA HASHMAT ALI KHAAÑ QADRI

AHLESUNNAT KO BACHAAYA GUMRAHI SE AAPNE

REHBAR-E-RAAH-E-HUDA HASHMAT ALI KHAAÑ QADRI

MU'TARIF SHERAANA HIMMAT AUR HAQ GOYI KE HAIÑ

SAB TERI AYE MUQTADA HASHMAT ALI KHAAÑ QADRI

AHLE BID'AT KAFIR-O-MURTAD KO AHLE SHIRK KO

SURAÑGOOÑ TU NE KIYA HASHMAT ALI KHAAÑ QADRI

DEEN-O-SUNNAT KE MUJADDID NE DIYA JO KUCH BATA

USPE HI QAAYIM RAHA HASHMAT ALI KHAAÑ QADRI

AHLESUNNAT KA SAHAARA HIND MEIÑ BAAD-E-RAZA

HAI HAMARA HI PIYA HASHMAT ALI KHAAÑ QADRI

GHAAYIBAANA HAIÑ MUSALMAAÑ SHEEFTA SHAIDA TERE

DE HUMEIÑ JALWA DIKHA HASHMAT ALI KHAAÑ QADRI

NAASIR-UL-ISLAM SHER-E-BESHAYE SUNNAT HAI TU

AJMAL-E-ANWAAR-UR-RAZA HASHMAT ALI KHAAÑ QADRI

HAAMIYAAN-E-HAQ JO THE SAAKIT 'ANIL HAQ HOGAYE

PAR NA TU KHAMOSH HUVA HASHMAT ALI KHAAÑ QADRI

HAI DUA **SUFI** KI YEH SAAYA FIGAN HUM PAR RAHE

MAZHAR-E-AHMAD RAZA HASHMAT ALI KHAAÑ QADRI

BA-GHAIR ISKE MUSALMAAN NAHIN HO SAKTA AGARCHE LAAKH DAAWA-E-ISLAM KARE

AUR SHABAANA ROZ NAMAAZ-O-ROZEY MEIN MUNHAMIK RAHE

Kisi Masjid Ya Madarse Ke Mihtamim Mutavalli Kya Ravaa Rakheñge Ke Apne Ikhtiyaar Se Use Imaam-O-Mudarris Kareiñ Jo Unke Maa Baap Ko Ailaaniya Mughallaza Gaaliyaañ Diya Kare, Hargiz Nahiñ. Phir Wahaabiya To Allah Azzawajal Ke Mehboob Muhammad-Ur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ko Ailaaniya Gaaliyaañ Dete, Likhte, Chaapte Haiñ. Wo Kaisa Musalmaan Ke Use Halka Jaane Aur Aisoñ Ko Mudarris-O-Imam Kare. Allah Ta'ala Sacha Islam De Aur Us Par Sachi Isteqaamat Ataa Farmaaye Aur Apni Aur Apne Habeeb-E-Akram (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Sachi Muhabbat De Aur Unke Dushmanoñ Se Kaamil Adaavat-O-Nafrat Ataa Farmaaye Ke Ba-Ghair Iske Musalmaan Nahiñ Ho Sakta Agarche Laakh Daawa-E-Islam Kare Aur Shabaana Roz Namaaz-O-Rozey Meiñ Munhamik Rahe. RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Farmaate Haiñ:

(لایؤمن احدکم حتی اکون احب الیہ من والدہ وولدہ والناس اجمعین)

Tarjuma: (Logo!) Tum Meiñ Se Koi Shakhs Us Waqt Tak Momin Nahiñ Ho Sakta Jabtak Main Uski Nigaah Meiñ Uske Waalidain, Awlaad Aur Sab Logo Se Zyaada Mehboob Na Hojaauñ. **(Tarjuma)**

Kaash Musalmaan Itna Hi Kareiñ Ke Allah-O-Rasool Ki Muhabbat-O-Azmat Ko Ek Palley Meiñ Rakheiñ Apne Maa Baap Ki Ulfat-O-Izzat Ko Dusre Meiñ. Phir Dushmanaan-O-Badgoyaan-E-Muhammad-Ur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Se Utna Hi Bartao Kareiñ Jo Apni Maa Ko Gaaliyaañ Dene Waale Ke Saath Baratte Haiñ To Yeh Sulahkulli, Yeh Be-Parvaahi, Yeh Sehel-Añgaari Yeh Nechari Mal'oon Tehzeeb, Sadd-E-Raah-E-Imaan Na Ho Warna Maa Baap Ki Muhabbat-O-Izzat RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Muhabbat-O-Izzat Se Zaayid Hokar Imaan Ka Daawa Mehez Baatil Aur Islam Qata'an Zaayil, **Wal 'Iyaazu Billaahi Ta'ala (Allah Ta'ala Ki Panaah. Tarjuma**)

(قَالَ اللّٰہُ تَعَالٰی: آلمّ ¤ اَحَسِبَ النَّاسُ اَنْ یُّتْرَکُوْآ اَنْ یَّقُوْلُوْآ اٰمَنَّا وَھُمْ لَا یُفْتَنُوْنَ ¤)

Kya Log Is Ghamand Meiñ Padgaye Ke Wo Sirf Itna Kehne Par Ke Hum Imaan Laaye, Chod Diye Jaayeñge Aur Unki Aazmaayish Na Hogi. **(Tarjuma)**

Zabaan Se Sab Keh Dete Haiñ Ke Haañ Humeiñ Allah-O-Rasool Ki Muhabbat-O-Izzat Sabse Zaayid Hai Magar Amali Kaarvaayiyaañ Aazmaayish Karaa Deti Haiñ Ke Kaun Is Daawe Meiñ Jhoota Aur Kaun Sacha.

PESH LAFZ

Yeh Baat Har Musalmaan Ko Ba-Khoobi Malum Hai Ke Imaan Pehle Aur Muqaddam Hai, A'maal Ka Darja Baad Meiñ Hai Yaani Imaan Hai To A'maal-E-Saaliha Mufeed-O-Kaargar Haiñ. Jaisa Ke Kutub-E-Aqaayid Meiñ Khoob Musarrah Hai. Aur Zaahir Ke Jo Cheez Pehle Hai Uska Zikr Bhi Pehle Aur Uski Durustgi Bhi Pehle Hi Ki Jaayegi. Jisko Huzoor Mazhar-E-AalaHazrat Radi Allahu Ta'ala Anh Ek Maqaam Par Apne Kalaam Meiñ Yuñ Farmaate Haiñ.

SHART HAI PEHLE AQAAYID KI DURUSTI MOMINO; PHIR KARO KOSHISH NAMAAZOÑ KE LIYE AYE MOMINO!

Isi Raushni Meiñ Ijmaalan Saifullah Al-Maslool Hazrat Allama Shah Fazl-E-Rasool Qadri Usmani Badayuni Radi Allahu Ta'ala Anh Ki Ma'rikatul Aaraa Tasneef **"Al-Mu'taqid"** Se Yeh Ibaarat Pesh Karna Zaroori Samajhta Huñ Jaisa Ke Aap Ne Us Kitaab-E-Mustataab Meiñ Imaan-O-Aqeede Ki Tafseeli Behes Farmaate Huve Bohot Waazeh Taur Par Faisla-Kun Nazariya-E-AhleSunnat Yuñ Bayaan Farmaaya Ke:

"Isliye Ke A'maal Ki Sehet Ke Liye Imaan Shart Hai, Aur Iska 'Aks Nahiñ, Isliye Ke A'maal Sehet-E-Imaan Ke Liye Shart Nahiñ."

Neyz Log Sabse Zyaada Laaparvaahi Wa Be-I'tinaayi Imaan-O-Aqeede Ke Talluq Se Baratt Rahe Haiñ. Lihaaza Zaroori Wa Ashad Zaroori Pehle Imaan-O-Aqeede Ki Durustgi Ki Jaaye Aur Karaayi Jaaye.

Isi Ke Pesh-E-Nazar Khaanqaah-E-Aaliya Hashmatiya Ke Nashariyaati Idaara Askari Academy Ne Imaan-O-Aqeede Ko Savaarne Waale Pamphlet Sticker Hand Bill Aur Kutub-O-Rasaayil Ke Zariye Qaum-O-Millat Ki Rehnumaayi Ki Aur Un Sab Meiñ Matmah-E-Nazar Taaleemaat-E-Mujaddid-E-Aazam Sayyadi Sarkaar AalaHazrat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ko Rakha. Yaani Kutub-E-Raza Bil-Khusoos Fataawa Razviya Shareef Se In Ibaaratoñ Ko Awaam Ke Saamne Pesh Kiya Jinheiñ Aap Taaleemaat-E-Razviya Balke Imaani Taaleemaat Ki Rooh Aur Jaan Keh Sakte Haiñ.

Jin Ibaaratoñ Par Bade Bade Daavedaaraan-E-Ilm-O-Fazl Ki Nazar Nahiñ Thi Magar Alhamdulillah Summa Alhamdulillah Aaj Khaanqaah-E-Hashmatiya Ke Afraad-E-Ahle-Haq Ki Ba-Daulat Awaam Tak Ko Aise Fataawe Wa Ehkaamaat Zabaan Zadd Haiñ. Uska Sabse Bada Faida Yeh Huva Ke Awaam-E-AhleSunnat Ka Ek Bohot Bada Tabqa Aisa Tayyaar Ho Chuka Hai Jise Alqaab-O-Aadaab Ka Jhaañsa Dekar Mar'oob Nahiñ Kiya Jaa Sakta. Balke Unheiñ Taaleemaat-E-Raza Ki Deyn Hai Ke Aaj Alqaab-O-Aadaab Ke Bojh Taley Dabi Huvi Shakhsiyatoñ Ka Asli Khadd-O-Khaal Har Khaas-O-Aam Ke Saamne Aa Chuka Hai. Jabse Tehreeraat-E-Raza Ko Sticker-O-Pamphlet-O-Rasaayil Waghaira Ki Shakl Meiñ Chaap Chaap Kar Aur Taqreeroñ Meiñ Padh Padh Kar Aam Kiya Jaaraha Hai Imaan Waaloñ Meiñ Ek Naya Josh-O-Jazba Aur Imaani Pukhtagi Aur Salaabat Dekhi Jaa Rahi Hai. Aur Ahbaab-E-AhleSunnat Ki Chaahat Badhti Hi Jaarahi Hai. Iska Andaaza Is Baat Se Lagaaya Jaa Sakta Hai Ke Khaanqaah-E-Hashmatiya Ke Nashariyaati Idaarey Askari Academy Ki Jaanib Se Ek Kitaab Ba-Naam "Rooh-E-Imaan" Manzar-E-Aam Par Aayi. Jo Khaas Taur Se Kutub-E-Sayyadi Sarkaar AalaHazrat Mujaddid-E-Aazam-E-Deen-O-Millat Ke Mubaarak, Imaan Afroz, Wahaabiyat Soz Iqtibaasaat Ka Majmoo'ah Hai.

Taqreeban Do Saal Ke Arse Meiñ Uske Sirf Urdu Edition Chaar Shaaye Ho Chuke Haiñ. Uske Ilaawa Hindi Aur Roman English Meiñ Bhi Yeh Kitaab Manzar-E-Aam Par Aayi. Aur Imaan Waaloñ Ne Use Haathoñ Haath Liya. Isi Tarah Se Khaanqaah-E-Hashmatiya Ne Sayyadi Sarkaar AalaHazrat Imaam-E-AhleSunnat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Ki Wasiyat-E-Mubaaraka Ke Jumla-E-Baa-Karaamat "Mera Deen-O-Mazhab Jo Meri Kutub Se Zaahir Hai Uspar Mazbooti Se Qaayim Rehna Har Farz Se Ehem Farz Hai". Namoona-E-Amal Aur Mi'yaar Banaakar Farmaan-E-Zeeshaan "Haazireen Par Farz Hai Ke Ghaayibeen Ko Usse Aagaah Kareiñ" Par Amal Kiya. Aur Logo Ko Amal Ki Daawat Dete Huve Ek Naara Diya Ke "Sunniyat Ka Kaam Kareñge Fataawa Razviyah Aam Kareñge".

Yeh Saare Kaam Jumla Shehzaadgaan-E-Huzoor Mazhar-E-AalaHazrat Radi Allahu Ta'ala Anh Bil-Khusoos Ramz-E-Shanaas-E-Tareeqat Waaqif-E-Israar-E-Haqeeqat Rehnumaa-E-Rehbaraan-E-Shari'at Sher-E-Hindostan Hazrat Allama Al-Haaj Ash-Shah Mufti Muhammad Idrees Raza Khan Saahab Qibla Hashmati **(افاضنا الله تعالى بفيوضهم المباركه)** Ki Rehbari-O-Rehnumaayi-O-Karam Farmaayi Ka Nateeja Haiñ. Beherhaal! Kutub-E-Sayyadi Sarkaar AalaHazrat Azeem-Ul-Barkat Mujaddid-E-Aazam-E-Deen-O-Millat Faazil-E-Barelvi Radi Allahu Ta'ala Anh Meiñ "Tamheed-E-Imaan Ba-Aayaat-E-Quraan" Ek Nihaayat Hi Nafa' Bakhsh Faiz Rasaañ, Imaan Afroz, Wahaabiyat-O-Devbandiyat Soz, Risaala-E-Mubaaraka Hai. Aur Subhaan Allah Yeh Kitaab-E-Mustataab Khaanqaah-E-Hashmatiya Ke Maa-Tehet Chalne Waale Aksar Idaaroñ Meiñ Daakhil-E-Dars Hai. Balke Shehzaadgaan Hazraat Jahaañ Bhi Tashreef Lejaate Haiñ Madarse Waaloñ Ko Daakhil-E-Nisaab Karne, Ayimma Hazraat Ko Dars Meiñ Bayaan Karne Aur Mureedeen-O-Mutavassileen-O-Mu'taqideen Ko Mutaali'ah Karte Rehne Aur Uspar Amal Paira Hone Ki Talqeen Farmaate Rehte Haiñ. Usi Kitaab-E-Mustataab Se Faiz Haasil Karte Huve Shehzaada-E-Sher-E-Hindostan Ne Ek Mazmoon Ba-'Unvaan "Momin Ka Imtehaan Darr Raushni-E-Tamheed-E-Imaan" Tarteeb Diya. Taake Awaam-E-AhleSunnat Paighaamaat-E-AalaHazrat Tak Rasaayi Haasil Kareiñ. Aur Tamheed-E-Imaan Shareef Ka Faiz Haasil Karte Huve Apne Imaan-O-Aqeede Ki Hifaazat Kar Sakeiñ. Allah Tabaarak Wa Ta'ala Apne Mehboob-E-Paak (صلی اللہ تعالی علیه و علی آله وسلم) Ke Sadqe Wa Tufail Is Risaale Ko Khaas-O-Aam Meiñ Maqbool Farmaaye Aur Humeiñ Buzurgaan-E-Deen Ke Maslak-O-Mashrab Par Gaamzan Farmaaye Aur Jamee' Firqahaaye Baatila, Wahaabiyoñ, Deobandiyoñ, Raafziyoñ, Nechariyoñ, Qaadiyaaniyoñ, Sulahkulliyoñ Waghairahum Ke Makr-O-Sharr-O-Kaid-O-Fitnoñ Se Mehfooz-O-Maamoon Farmaaye Aameen. **بحرمة حبيبه الاكرم صلى الله تعالى عليه وعلى آله وصحبه وابنه الغوث الاعظم وحزبه اجمعين وبارك وسلم**

Faqeer Gadaaye Baargaah-E-Mushaahid

Muhammad Faaraan Raza Khan Hashmati Ghafaralahu Al-Quva

Naayib Sadar-Ul-Mudarriseen Al-Jaamiatul Hashmatiya Mushahid Nagar Mahim Gonda

Huzoor-E-Akram (صلی اللہ تعالی علیہ وعلی آلہ وسلم) Ko Ma'az Allah Bechaara, Bekas, Aur

Bebas Kehne Waaloñ Ke Khilaaf

Imaam-E-AhleSunnat Mujaddid-E-Aazam-E-Deen-O-Millat Sayyiduna Sarkaar AalaHazrat Azeem-Ul-Barkat (Quddasa Sirrahu) Ka Imaan Afroz, Baatil Soz

MUBARAK FATWA

...... Allah Ta'ala Ka Farmaan-E-Mubaarak "Allah Ta'ala Ne Aapko Haajatmand Paaya To Ghani Kardiya. Waazeh Taur Par Shaahid Hai Ke Allah Ta'ala Ne Aapko Ghani Kardiya Hai. Jisse Haajatmandi Waala Wasf Zaayil Ho Chuka Hai. Lihaaza Iske Baad Huzoor-E-Aqdas (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ka Yeh Wasf Bayaan Karna Hargiz Jaayez Nahiñ.........

...... "Raha Lafz Bechaara, Wo Un Sab Se Sakht Tarr, Bechaara Wo Ke Kisi Balaa Meiñ Giraftaar Aur Bekas, Bebas, Be-Yaavar, Be-Yaar Ho Jo Isse Khalaas Ka Koi Heela Na Paaye, Yeh Zaroor Huzoor-E-Aqdas (صلی اللہ تعالی علیہ و علی آلہ وسلم) Aur Unke Rabb Azzawajal Par Ifteraa Aur Quraan-E-Azeem Ki Takzeeb Aur Kuffaar-E-Malaa'inah Ki Tasdeeq Hai............

To Yeh Mal'oon Kalma In Pehluvoñ Se Bhi Mal'oon-O-Khabees Tarr Hai, Zaid Be-Qaid Khud Bhi Jaanta Tha Ke Yeh Sabse Bad-tarr Hai, Wa Lihaaza Ek Baar Ke Banaavat Par Aaya Isi Ko Soch Bichaar Banaaya Aur Isse Bhi Hazaar Darje Mal'oon Tarr Uska Wo Naapaak Najis Ganda Khabees Qaul Hai Ke Maine To Yehi Kaha Hai, Allah Ta'ala Yuñ Farmaa Raha Hai **Isse Khul Gaya Ke Wo Zaroor Bad-Deen Gumraah Faasid-Ul-Aqeeda Mukhtalul Imaan Balke Zaahiran Bil-Qasd Murtakib-E-Tauheen-E-Huzoor Sayyidul Insi Wal Jaan Hai,** صلی اللہ تعالی علیہ و علی آلہ وسلم , Uska Waaz Sunna Haraam, Uske Paas Baithna Haraam, Usse Milna Julna Haraam, Usse Salaam Alaik Karna Haraam, Apni Taqreeb Meiñ Use Bulaana Haraam Apna Koi Deeni Kaam Agarche Sirf Nikah-Khwaani Ho Use Supurd Karna Haraam,

[Fatawa Razviyah Shareef; Jild-6; Safa-129]

HUZOOR ALAIHIS-SALAATU WAS-SALAAM KO MA'AZ ALLAH BEBAS KEHNE WAALE KI HIMAAYAT-O-TARAFDAARI KARNE WAALOÑ KE KHILAAF FATWA

"Is Haalat-E-Sharr-O-Zalaalat Par Jo Iske Mu'aavin Haiñ Sab Isi Ke Misl Haiñ Aur Un Sabke Yehi Ehkaam

قال اللہ تعالی ومن یتولہم منکم فانہ منہم- طہر اللہ ارض من خبثہم وخبث امثالہم ولاحول ولاقوۃ الا باللہ العلی العظیم وصلی اللہ تعالی علی سیدنا ومولانا محمد وآلہ وصحبہ اجمعین آمین, واللہ تعالی اعلم-

[Fatawa Razviyah Shareef; Jild-6; Safa-129]

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اللهُ رَبُّ مُحَمَّدٍ صَلّٰى عَلَيْهِ وَسَلَّماً

وَعَلٰى ذَوِيْهِ وَصَحْبِه اَبَدَ الدُّهُوْرِ وَكَرَّماً

Daal Di Qalb Meiñ Azmat-E-Mustafa; Sayyadi AalaHazrat Pe Laakhoñ Salaam!

Maslak-E-AalaHazrat Ko Raushan Kiya; Mazhar-E-AalaHazrat Pe Laakhoñ Salaam!

Ya Naayib-E-Ghausul Wara Yaa Mazhar-E-Ahmad Raza; Bul Fatah Yaa Sayyadi Sher-E-Raza Imdaad-Kun!

Mere Pyaare Sunni Bhaiyo! Assalamu Alaikum Warahmatullaahi Wabarakatuhu. Khuda-O-Rasool (جل جلالُه و صلی اللہ تعالی علیه و علی آله وسلم) Ke Jumla Gustaakhoñ Se Parheyz-O-Doori Ikhtiyaar Karne Ka Hukm Humko Quraan-O-Hadees Ne Diya. Jisko Baraabar Har Zamaane Meiñ Sahaaba-E-Kiraam Se Lekar Aaj Tak Ulama-E-Haq Bayaan Karte Rahe.

Aur In Shaa Allah Ta'ala Bayaan Karte Raheñge. Yeh Baat Achi Tarah Se Jaan Lo Ke Jaan-E-Imaan Aur Madaar-E-Nijaat Aur Tamaam Faraayiz-O-Waajibaat Ki Asl Rabb Ta'ala Ke Pyaare Mehboob Huzoor-E-Akram (صلی اللہ تعالی علیه و علی آله وسلم) Ki Sachi Muhabbat-O-Ta'zeem-O-Tauqeer Aur Unki Ittebaa' Aur Unki Pairvi-O-Ghulaami Hai. Jaisa Ke Khud Quraan-E-Paak Meiñ Rabb Tabaaraka Wa Ta'ala Apne Mehboob (صلی اللہ تعالی علیه و علی آله وسلم) Ki Ittebaa'-O-Pairvi Ke Talluq Se Irshaad Farmaata Hai:

قُلْ اِنْ كُنْتُمْ تُحِبُّوْنَ اللهَ فَاتَّبِعُوْنِيْ يُحْبِبْكُمُ اللهُ

(Aye Mehboob Aap Farmaado Agar Tum Allah Se Muhabbat Karte Ho To Meri Ittebaa' Karo, Allah Tumheiñ Apna Mehboob Bana Lega)

Lihaaza Bohot Saaf Taur Se Yeh Baat Malum Hogayi Ke Koi Bhi Shakhs Namaaz Padhe, Roza Rakhe, Zakat Adaa Kare Aur Poori Umar Allah Ki Muhabbat Ka Dam Bharey, Lekin Baghair Mehboob Ki Ittebaa'-O-Pairvi-O-Ghulaami Ke Kuch Haasil Nahiñ Ho Sakta.

Jaisa Ke Sarkaar AalaHazrat (Quddasa Sirrahu) Fataawa Razviyah Shareef Meiñ Farmaate Haiñ Ke:

"Nabi-E-Kareem (صلی اللہ تعالی علیه و علی آله وسلم) Ki Taazeem-O-Tauqeer Musalmaan Ka Ayin-E-Imaan Hai Aur Uski Khoobi-O-Ta'reef Quraan-E-Azeem Se Mutlaqan Saabit Hai."

Aur Mazeed Ek Maqaam Par Farmaate Haiñ Ke: "Umar Bhar Ki Ibaadat Ek Taraf Aur Khuda-O-Rasool Ki Muhabbat Ek Taraf. Agar Muhabbat Nahiñ To Sab Ibaadaat-O-Riyaazaat Bekaar."

Aur Iske Ilaawa Aap Dekheiñ Jaisa Ke Bukhari Shareef Kitaab-Ul-Imaan Meiñ Yeh Hadees-E-Paak Maujood Hai:

عن انس رضی اللہ تعالی عنه قال قال رسول اللہ صلی اللہ تعالی علیه وسلم لایؤمن احدکم حتی اکون احب الیه من والده وولده والناس اجمعین

Malum Hua Ke Har Farz-O-Waajib Aur Har Sunnat-O-Nafil Ki Jaan Balke Jaan-E-Imaan Nabi Pyaare (صلی اللہ تعالی علیه و علی آله وسلم) Ki Sachi Muhabbat Hai Jis Par Beshumaar Quraan-E-Kareem Ki Aayateiñ Aur Ahaadees-E-Mubaarakah Shaahid Haiñ. Balke Huzoor-E-Aqdas (صلی اللہ تعالی علیه و علی آله وسلم) Ki Tazeem-O-Tauqeer Musalmaanoñ Ka 'Ayin-E-Imaan Hai Jiski Khoobi Quraan-E-Azeem Se Mutlaqan Saabit Hai. Allah Tabaaraka Wa Ta'ala Farmaata Hai:

اِنَّاۤ اَرْسَلْنٰكَ شَاهِدًا وَّمُبَشِّرًا وَّنَذِيْراً – لِّتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِه وَتُعَزِّرُوْهُ وَتُوَقِّرُوْهُ ؕ وَتُسَبِّحُوْهُ بُكْرَةً وَّاَصِيْلًا -

(Para-26; Surah Al-Fatah; Aayat-8,9; Ruku-9)

Tarjuma: Aye Nabi Beshak Humne Tumheiñ Bheja Gavaah Aur Khushkhabri Deta Aur Dar Sunaata Taake Aye Logo Tum Allah Aur Uske Rasool Par Imaan Lao Aur Rasool Ki Tazeem-O-Tauqeer Karo Aur Subh-O-Shaam Allah Ki Paaki Bolo.

Sach Farmaaya Aaqa-E-Nemat Imam-E-AhleSunnat Mazhar-E-Imam-E-Aazam Sayyiduna Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ne, Jisko Khaas Kar Wo Hazraat Kaan Khol Kar Sunleiñ Jo Sirf Apne Zaahiri Ilm-O-Amal-O-Jubba-O-Dastaar Aur Ibaadat Par Naaz-O-Ghamand Karte Aur Ahle-Imaan Ko Hiqaarat Ki Nazar Se Dekhte Haiñ Ke:

"Jab Tak Nabi-E-Kareem (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Sachi Tazeem Na Ho, Umr Bhar Ibaadat-E-Ilaahi Meiñ Guzaarey, Sab Bekaar-O-Mardood Hai. Bohoterey Jogi Aur Raahib Tark-E-Dunya Karke Apne Taur Par Zikr-O-Ibaadat-E-Ilaahi Meiñ Umr Kaat Dete Haiñ, Balke Unmeiñ Bohot Wo Haiñ Ke Laa Ilaaha Illallaah Ka Zikr Seekhte Aur Zarbeiñ Lagaate Haiñ, Magar Azaañ Jaa-Ke Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Tazeem Nahiñ Kya Faida? Asalan Qaabil-E-Qubool-E-Baargaah-E-Ilaahi Nahiñ, Allah Azzawajal Aisoñ Hi Ko Farmaata Hai,

وَقَدِمْنَاۤ اِلٰی مَاعَمِلُوْا مِنْ عَمَلٍ فَجَعَلْنٰهُ هَبَآءً مَّنْثُوْرًا

(Para-19; Surat Al-Furqaan; Aayat-23; Ruku-1)

Tarjuma: Jo Kuch A'maal Unhone Kiye Humne Sab Barbaad Kardiye.

Aisoñ Hi Ko Farmaata Hai:

عَامِلَةٌ نَّاصِبَةٌ تَصْلٰی نَارًا حَامِيَةً

(Para-30; Surat Al-Ghaashiyah; Ruku-13; Aayat-3,4)

Tarjuma: Kaam Kareiñ Mashaqqat Jheleiñ Jaayeiñ Bhadakti Aag Meiñ.

Wal 'Iyaazu Billaahi Ta'ala.

Musalmaano! Kaho Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Tazeem Madaar-E-Imaan-O-Madaar-E-Nijaat-O-Madaar-E-Qubool-E-A'maal Huvi Ya Nahiñ? Kaho Huvi Aur Zaroor Huvi. Tabhi To Sarkaar AalaHazrat (Quddasa Sirrahu) Pukaar Uth-te Haiñ;

Saabit Huva Ke Jumla Faraayiz Furoo' Haiñ; *Asl-Ul-Usool Bandagi Us Taajvar Ki Hai!*

Aur Isi Meiñ Aage Irshaad Farmaate Haiñ:

Noor-E-Ilaah Kya Hai Muhabbat Habeeb Ki; *Jis Dil Meiñ Ye Na Ho Wo Jagah Khook-O-Khar Ki Hai!*

Lekin Yahaañ Par Ek Zaruri Baat Aur Ehem Nukta Balke Ek Wo Dusra Pehlu Jiske Baghair Ishq-O-Muhabbat Ka Naara Bhi Kaam Ka Nahiñ. Jisko Samajhna Bohot Zaruri Hai. Balke Is Daur-E-Sulahkulliyat Meiñ To Ashad Zaruri Hai Kyuñke Ishq-E-Rasool Ka Naara To Bohot Log Lagaate Rehte Haiñ Aashiq-E-Rasool Hone Ka Daawey To Bohot Saare Log Kar Rahe Haiñ, Lekin Kya Sirf Logoñ Ke Daawoñ Aur Naaroñ Ki Buniyaad Par Hum Unko Aashiq-E-Rasool Maan Leiñ? Sirf Harii Ya Safeyd Pagdiyaañ Baandh Lene Waaloñ Ya Sirf Miswaak Jeyboñ Meiñ Lagaakar Sunnatoñ Ka Mehez Dikhaawa Karne Waaloñ Ko Aashiq-E-Rasool Maan Leiñ? Aur Wo Alaamaat-O-Nishaaniyaañ Jinka Paaya Jaana Ek Momin Hone Ke Liye Zaruri Hai Unko Na Dekha Jaaye? Zaroor Dekha Jaayega Jaisa Ke Khud Aaqaa-E-Nemat Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Sunni Musalmaanoñ Se Kitaab-E-Mustataab "Tamheed-E-Imaan" Shareef Meiñ Farmaate Haiñ Is Aayat-E-Kareema Ka Zikr Karne Ke Baad Ke:

Tumhaara Rabb Azzawajal Irshaad Farmaata Hai:

آلمّ ¤ اَحَسِبَ النَّاسُ اَنْ يُّتْرَكُوْآ اَنْ يَّقُوْلُوْآ اٰمَنَّا وَهُمْ لَا يُفْتَنُوْنَ ¤

(Para-20; Surah Al-'Ankaboot; Ruku-13; Aayat-1,2)

Tarjuma: Kya Log Is Ghamand Meiñ Haiñ Ke Itna Keh Lene Par Chod Diye Jaayeñge Ke Hum Imaan Laaye Aur Unki Aazmaayish Na Hogi?

Musalmaano! Is Aayat-E-Kareema Ke Baad Huzoor AalaHazrat (Quddasa Sirrahu) Ka Yeh Irshaad Suno! Farmaate Haiñ:

"Yeh Aayat Musalmaanoñ Ko Hoshiyaar Kar Rahi Hai Ke Dekho Kalma-goi Aur Zubaani Iddi'aaye Musalmaani Par Tumhaara Chutkaara Na Hoga Haañ Haañ Sunte Ho! Aazmaaye Jaoge, Aazmaayish Meiñ Poore Nikle To Musalmaan Thehroge. Har Shaye Ki Aazmaayish Meiñ Yehi Dekha Jaata Hai Ke Jo Baateiñ Uske Haqeeqi-O-Waaqayi Hone Ko Darkaar Haiñ, Wo Usmeiñ Haiñ Ya Nahiñ?

Abhi Quraan-O-Hadees Irshaad Farmaa Chukey Haiñ Ke Imaan Ke Haqeeqi-O-Waaqayi Hone Ko Do Baateiñ Zaroor Haiñ:

1): Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Ki Tazeem.

2): Aur Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Ki Muhabbat Ko Tamaam Jahaan Par Taqdeem.

To Uski Aazmaayish Ka Yeh Sareeh Tareeqa Hai Ke Tumko Jin Logoñ Se Kaisi Hi Tazeem, Kitni Hi Aqeedat, Kitni Hi Dosti, Kaisi Hi Muhabbat Ka Ilaaqa Ho, Jaise **Tumhaare Baap, Tumhaare Ustaad, Tumhaare Peer, Tumhaari Aulaad, Tumhaare Ahbaab, Tumhaare Bade, Tumhaare As-haab Tumhaare Molvi, Tumhaare Haafiz, Tumhaare Mufti, Tumhaare Waa'iz** Waghaira Waghaira Kasey Baashad, Jab Wo Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Ki Shaan Meiñ Gustaakhi Kareiñ, Asalan Tumhaare Qalb Meiñ Unki Azmat, Unki Muhabbat Ka Naam-O-Nishaan Na Rahe Fauran Unse Alag Hojao, Unko Doodh Se Mak-khi Ki Tarah Nikaal Kar Pheyñk Do, Unki Soorat, Unke Naam Se Nafrat Khao, **Phir Na Tum Apne Rishte Ilaaqey Dosti, Ulfat Ka Paas Karo, Na Uski Molviyat, Masheekhat, Buzurgi, Fazeelat Ko Khatrey Meiñ Lao Ke Aakhir Yeh Jo Kuch Tha Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Hi Ki Ghulaami Ki Binaa Par Tha Jab Yeh Shakhs Unhi Ki Shaan Meiñ Gustaakh Huva Phir Humeiñ Usse Kya Ilaaqa Raha? Uske Jubbey Amaamey Par Kya Jaayeiñ?**

Kya Bohoterey Yahoodi Jubbey Nahiñ Pehente? Amaamey Nahiñ Baandhte? Uske Naam-E-Ilm Wa Zaahiri Fazl Ko Lekar Kya Kareiñ! Kya Bohoterey Paadri Ba-Kasrat-E-Falsafi Bade Bade Uloom-O-Funoon Nahiñ Jaante? Aur Agar Yeh Nahiñ Balke Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Ke Muqaabil Tumne Uski Baat Banaani Chaahi (Uski Taraf Se Vakaalat Ki) Usne Huzoor Se Gustaakhi Ki Aur Tumne Usse Dosti Nibhaayi Ya Usey Har Burey Se Badtar Bura Na Jaana Ya Usey Bura Kehne Par Bura Maana Ya Isi Qadar Ke Tumne Is Amr Meiñ Be-Parvaahi Manaayi Ya Tumhaare Dil Meiñ Uski Taraf Se Sakht Nafrat Na Aayi To Lillah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve? Quraan-O-Hadees Ne Jis Par Husool-E-Imaan Ka Madaar Rakha Tha Usse Kitni Door Nikal Gaye.

Musalmaano! Kya Jiske Dil Meiñ Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Ki Tazeem Hogi Wo Unke Bad-go (Gustaakh Wahabi Devbandi Murtad Waghairahum) Ki Wuq'at Kar Sakega? Agarche Uska Peer Ya Ustad Ya Pidar Hi Kyuñ Na Ho Kya Jise Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Tamaam Jahaan Se Zyaada Pyaare Hoñ Wo Unke Gustaakh Se Fauran Sakht Shadeed Nafrat Na Karega? Agarche Uska Dost Ya Biraadar Ya Pisar Hi Kyuñ Na Ho, Lillah Apne Haal Par Rehem Karo".

[Tamheed-E-Iman Shareef; Safa-13]

Aye Sunni Musalmaano! Hamare Aur Tumhaare Aaqa Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ki Mazkoora Tamheed-E-Imaan Shareef Ki Ibaarat-E-Imaani Ko Zara Nigaah-E-Imaani Se Dekho Aur Padho, Sirf Dekho Aur Padho Hi Nahiñ Balke Is Mazhar-E-Imam-E-Aazam Ke Ek Ek Jumle Par Ghaur Karo Aur Imaan Bachao.

1): Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ne Quraan-E-Paak Se Saabit Farmaaya Ke Tumhaara Imtehaan Hoga, Sirf Naarey Se, Sirf Ilm Se, Sirf Pagdi Aur Amaamey Se, Ya "Naam Nihaad Dawat-E-Islami" Ya "Naam Nihaad Sunni Dawat-E-Islami" Meiñ Jud Jaane Se Ya Uska Muballigh Banne Se Ya Sirf Jeyboñ Meiñ Lambi Lambi Miswaak Lagaa Lene Se Ya Jamaat-E-Islami Aur Tableeghi Jamaat Ki Tarz Par Qaafiley Meiñ Nikal Jaane Se Ya Sirf Tableegh, Tableegh Ka Dhindora Peet Lene Se Ya Sirf Chand Duayeiñ Yaad Karlene Se Ya Sirf Masaajid Meiñ Aitekaaf Karlene Se Ya Tableegh Ka Dikhaava Karke Logoñ Se Meethi Meethi Baateiñ Karlene Se Ya Jalse Aur Juloosoñ Meiñ Lambey Lambey Bhaashan Dene Se Ya Mehez Deegar Af'aal-E-Zaahiri Se Ba-Taur-E-Tasannu', Koi Bhi Sunni Ya Aashiq-E-Rasool Nahiñ Hojaata. Balke Tumhara Imtehaan Hoga.

Aur Aye Imaan Ke Daawedaaro! Jannat Ke Talabgaaro! Suno! Sarkaar AalaHazrat (Radi Allahu Ta'ala Anh) Aage Irshaad Farmaate Haiñ. **"Aazmaayish Meiñ Poorey Nikle To Tum Musalmaan Thehroge"**

Is Farmaan Ki Raushni Meiñ Zara Ghaur Karo Ke Aaj Degree Aur Result To Har Koi Lena Chaahta Hai Lekin Imtehaan Ki Manziloñ Se Guzarne Ko Tayyaar Nahiñ Hota, Balke Katraata Hai, Aur Apni Jaan Bachaata Hai. Aur Jaise Bann Padhti Hai Heeley Bahaane Banaata Hai. Socho! Kya Aisa Shakhs Degree Haasil Karlega, Kya Use Result Miljaayega? Hargiz Nahiñ.

Musalmaano! Tumne Apne Deen-O-Imaan Ko Samajh Kya Rakha Hai? Tum Apni Dunya Meiñ To Bade Chaalaak-O-Hoshiyaar Nazar Aate Ho Kya Tum Apni Roz Marra Ki Zindagi Nahiñ Dekhte? Ke Aaj Zaahiri Taleem Ke Bade Charche Haiñ Aur Dunyavi Degree-oñ Ki Bahaareiñ Haiñ Lekin Socho! Yeh Dunyavi Hindi English Ki Digriyaañ Haasil Karne Ke Liye Tum Kya Kuch Nahiñ Karte Ho. Gharbaar, Dost-O-Ahbaab, Azeez-O-Aqaarib Ko Chodte Ho Balke Sach To Yeh Hai Ke Kuch Bhi Karne Ko Tayyaar Rehte Ho. Imtehaan Meiñ Pass Hone Ke Liye Kya Kya Mehnat Nahiñ Karte Ho Aur Kaunsi Museebat Nahiñ Uthaate Ho. Sab Bardaasht Karte Jaate Ho Lekin Uff Nahiñ Karte, Na Gharwaale Chillaate Na Baahar Waale Rotey Balke Sabse Daad-O-Tehseen Haasil Karte Ho. Us Waqt To Na Aapke Ilaaqey Ke Imam Saahab Kuch Kehte Na Molvi Saahab Toktey Na Peer Ji Bolte. Balke Sabka Naara Ek Hota Hai *"Padhe Jao Beta Padhe Jao, Ilm Seekhna Zaruri Hai"* Balke Harkas-O-Naakas Aise Waqt Par Muhaddis Ban Kar Hadees Sunaata Hai Ke Ilm Seekhna Sab Par Farz Hai. Aur Yeh Kuch Na Jaante Ke Is Hadees Shareef Se Kya Muraad Hai Aur Kaunse Uloom Maqsood Haiñ? Balke Sirf Yehi Ratt Lagaate Haiñ Ke *"Padhe Jao"* Kya Padho Aur Kaunse Uloom Haasil Karo Yeh Tafseel Nahiñ Jaanta Ya Jaanta Magar Bataata Nahiñ.

Afsos Ke Hadees Shareef To Sarkaar Ki Sunaayi Jaaye Aur Yahood-E-Nasaara Aur Neychariyoñ Ki Wo Kitaabeiñ Jo Najaane Kitne Aqwaal-E-Kufriya Zaal-lah Par Mushtamil Hoti Haiñ Padhaayi Jaayeiñ. **Ma'az Allahi Rabbil 'Aalameen.** Kya Yeh Ek Bohot Bada Dhoka Aur Ighvaaye Muslimeen Wa Bad-Khwaahi-E-Muslimeen Nahiñ Hai? Zaroor Hai. Kyuñke Ilm To Wo Hai Jiske Zariye Khuda-O-Rasool (جل جلالُه و صلی اللہ تعالی علیہ و علی آلہ وسلم) , Pyaare Sahaaba-O-Ahlebayt, Wa Jumla Hazraat-E-Awliyaa-E-Kiraam (Radi Allahu Ta'ala Anhum Ajma'een) Ki Sachi Muhabbat-O-Aqeedat Aur Ghulaami Haasil Ho. Aur Un Sabke Jumla Dushmanoñ Bil-Khusoos Devbandi, Wahabi, Rafzi, Jamaati, Neychari, Chakdaalvi Waghairahum Jumla Murtaddeen-O-Mushrikeen Kuffaar-O-Mulhideen Wa Be-Deenoñ Se Sakht Nafrat Paida Ho Aur Unse Hadees Shareef Ke Ba-Moojib Kaamil Taur Se Parheyz Kiya Jaaye. Lekin In Uloom-E-Asliyah Aqaayid-E-AhleSunnat Par To Raushni Na Daali Jaaye Aur Talqeen Na Ki Jaaye Aur Is Zaruri Ehem Imtehaan Ki Baat Na Ki Jaaye. Yeh Kahaañ Ka Insaaf Hai?

Aye Sunni Musalmaano! Dil Par Haath Rakhkar Khuda-O-Rasool Ko Yaad Karke Kal Hisaab Dene Ka Khayaal Karke Insaaf Aur Sachaayi Se Batao Ke Is Dunyavi School Aur College Ki Degree Aur Imtehaam Ke Liye Tumne Kya Kya Mehnat Na Ki. Kabhi Ghar Choda To Kabhi Dukaan Bhi Band Ki, Kabhi Naqd Liya To Kabhi Udhaar Se Kaam Chalaaya. Kabhi Khaandaan Ki Shaadi Ko Choda Kabhi Dost-O-Ahbaab Ki Mehfil Ko Tark Kiya, Kabhi Raat Raat Garmi Meiñ Jaag Kar To Kabhi Sardi Meiñ Kambal Odh Odh Kar Tumne Kitni Mehnateiñ Keeñ. Is Dunyavi Imtehaan Aur Degree Ke Liye.

Ab Zara Itni Mehnateiñ Karne Waale Se Pucho Ke Iski Wajah Kya Hai? To Siwaaye Iske Aur Jawaab Kya Milega Ke Humne Imtehaan Meiñ Mehnateiñ Isliye Keeñ Taake Ooñchi Aur Achi Digriyaañ Haasil Hojaayeiñ. Aur Dunyavi

Ooñchi Aur Achi Achi Naukriyaañ Mil Jaayeiñ Aur Iske Baad Achi Tankhwaaheiñ Milna Shuru Hojaayeiñ. Yaani Saari Kahaani Aur Mehnatoñ Ka Nichod Aap Dekheñge To Aakhir Meiñ Nateeja Yehi Niklega Ke Yeh Saari Mehnateiñ Aur Mashaqqateiñ, Dost-O-Ahbaab Se Judaayi, Yeh Raatoñ Raat Ka Jaagna, Yeh Su'oobateiñ (Museebateiñ) Bardaasht Karna Sab Ka Sab Sirf Aur Sirf Moti Tankhwaah, Achi Khaasi Raqam Aasaayish-E-Dunya-O-Shohrat-E-Dunya Haasil Karne Ke Liye Tha.

Yahaañ Hamaara Maqsad Is Mazmoon Se Yeh Qata'an Nahiñ Hai Ke Aap Shari'at-E-Rasool (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Paasdaari Karte Huve Aur Hudood-E-Shara' Meiñ Rehte Huve Padhaayi Na Kareiñ Ya Mehnateiñ Na Kareiñ. Ya Rizq-E-Halaal Ki Justuju Meiñ Na Raheiñ. (Lekin In Sab Cheezoñ Ke Liye Shara'-E-Mutahhar Ne Hudood Muqarrar Kardiye Haiñ) Magar Haaye Be-Insaafi Wo Dunyavi Uloom Jo Mehez Husool-E-Dunya Ki Khaatir Haasil Kiye Gaye Us Par To Yeh Juhhaal-E-Laayim Hadees Shareef Sunaakar Farz Thehraayeiñ Aur Asal Maqsood-E-Hadees Ko Yaksar Hazam Kar Jaayeiñ. Nahiñ Nahiñ Balke Ulta Asal Maqsood-E-Hadees Bayaan Karne Waaloñ Ko Be-Tehzeeb-O-Bad-Lagaam Bataayeiñ. Bas Chaley To Use Kacha Nigal Jaayeiñ. **ولاحول ولاقوة الا باللہ العلی العظیم**

Pehli Cheez Yeh Ke Aap Padheiñ English Aur Hindi, Sanskrit Aur Marathi. Aur Aapka Matlab Sirf Aur Sirf Dunya Na Ke Deen-O-Imaan, Ajab Jahaalat Yeh Ke Is Par Yeh Hadees Shareef Pesh Ki Jaaye Ke *"Ilm Haasil Karna Har Mard Aurat Par Farz Hai"*.

Aur Is Par Kamaal-E-Hairat Yeh Ke Ba-Qaul Aaqaa-E-Nemat Huzoor AalaHazrat Jaisa Ke Fataawa Razviyah Shareef Meiñ Irshaad Farmaaya *"Neem Mulla Khatra-E-Imaan"*. Aise Najaane Kitne Aaj Ke Aadhe Adhoore Molvi Aur Mufti Saahab Bhi Haañ Meiñ Haañ Milaate Huve Tarafdaari Karte Huve Nazar Aate Haiñ.

Lekin Yeh Bilkul Na Bataayeiñ Balke Shaayad Khud Na Samajh Paayeiñ Ke Is Hadees Shareef Se Kaunsa Ilm Muraad Hai, Kaisa Aur Kitna Ilm Muraad Hai, Kya Isse Muraad "Inter", "High School", Ya "B.A." Ya "MBA" Hai? Balke Jo Is Hadees Shareef Hi Ke Pesh-E-Nazar Laghv Aur Fuzool Hai Aur Baaz To Najaayez-O-Haraam Tak Haiñ. Kya Daur-E-Jaahiliyat Hai, Kaha Kuch Jaaye Kiya Kuch Jaaye. Hadees Shareef Kuch Ho Matlab Kuch Aur Bayaan Kiya Jaaye.

انا للہ وانا الیہ راجعوون!

Agar Kisiko Is Hadees-E-Paak Ki Mubaarak Aur Nafees Tauzeeh-O-Tashreeh Dekhna Ho To Wo Chaudhveeñ (14th) Sadii Ke Mujaddid-E-Aazam-O-Muhaddis-E-Aazam Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ki Fataawa Razviyah Shareef Ka Bit-Tafseel Mutaala Kare To In Shaa Allah Ta'ala Usko Imaani Noor Aur Qalbi Suroor Haasil Hojaayega. Aur Achi Tarah Samajh Meiñ Aajaayega Ke Is Hadees Shareef Se Kaunsa Ilm Muraad Hai.

Al-Mukhtasar Hum Apne Maqsad-E-Asli Ki Jaanib Laut-te Huve Sunni Musalmaanoñ Se Phir Wohi Mubaarak Alfaaz Dohraana Chaaheñge Jo Tamheed-E-Imaan Shareef Meiñ Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ne Aayat-E-Quraani Ki Raushni Meiñ Irshaad Farmaaye Haiñ:

"Aazmaaye Jaoge, Aazmaayish Meiñ Poore Nikley To Musalmaan Thehroge"

Ab Zara Thodi Guftugu Is Aazmaayish Aur Imtehaan Par Bhi Karli Jaaye Aur Kyuñ Na Aap Sab Ka Bhi Imtehaan Abhi Naqd Leliya Jaaye, Taake Quraan-O-Hadees Ki Barkatoñ Se Sach Khulkar Saamne Aajaaye. Aur Yeh Haqeeqat Bhi Khul Jaaye Ke Aapke Liye Aapka Deen Pehle Hai Ke Dunya, Aapko Dunya Zyaada Pyaari Hai Ya Apna Pyaara Deen? Aap Kiske Liye Kitne Sanjeedah Haiñ? Yeh Abhi Khula Jaata Hai. Zara Sanjeedah Hojaayiye Aur Dil Ke Kaanoñ Se Suniye. Aage Ki Baatoñ Par Ghaur Kijiye.

Ek To Pehli Cheez Huzoor Sayyid-E-Aalam (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Tazeem Aur Huzoor Aaqa-O-Maula (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Muhabbat Ko Tamaam Jahaan Par Taqdeem. Ab Iski Aazmaayish Aur Imtehaan Ka Tareeqa Khud Sarkaar AalaHazrat (Radi Allahu Ta'ala Anh) Se Suno. Aur Sirf Suno Hi Nahiñ Balke Samjho Aur Sirf Samjho Hi Nahiñ Balke Dil Meiñ Utaar Lo. Taake In Shaa Allah Ta'ala Imtehaan Meiñ Kaamiyaab Hokey Jannat Meiñ Jao. Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Irshaad Farmaate Haiñ:

"To Uski Aazmaayish Ka Yeh Sareeh Tareeqa Hai Ke Tumko Jin Logoñ Se Kaisi Hi Tazeem, Kitni Hi Aqeedat, Kitni Hi Dosti, Kaisi Hi Muhabbat Ka Ilaaqa Ho, Jaise Tumhaare Baap, Tumhaare Ustaad, Tumhaare Peer, Tumhaari

Aulaad, Tumhaare Ahbaab, Tumhaare Bade, Tumhaare As-haab Tumhaare Molvi, Tumhaare Haafiz, Tumhaare Mufti, Tumhaare Waa'iz Waghaira Waghaira Kasey Baashad.

Jab Wo Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) **Ki Shaan Meiñ Gustaakhi Kareiñ, Asalan [Bilkul] Tumhaare Qalb Meiñ Unki Azmat, Unki Muhabbat Ka Naam-O-Nishaan Na Rahe, Fauran Unse Alag Hojao, Unko Doodh Se Mak-khi Ki Tarah Nikaal Kar Pheyñk Do**, Unki Soorat, Unke Naam Se Nafrat Khao, Phir Na Tum Apne Rishte, Ilaaqey, Dosti, Ulfat Ka Paas Karo, Na Uski Molviyat, Masheekhat, Buzurgi, Fazeelat Ko Khatrey Meiñ Lao Ke Aakhir Yeh Jo Kuch Tha Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Hi Ki Ghulaami Ki Binaa Par Tha. Jab Yeh Shakhs Unhi Ki Shaan Meiñ Gustaakh Huva Phir Humeiñ Usse Kya Ilaaqa Raha? **Uske Jubbey Amaamey Par Kya Jaayeiñ? Kya Bohoterey Yahoodi Jubbey Nahiñ Pehente? Amaamey Nahiñ Baandhte? Uske Naam-E-Ilm-O-Zaahiri Fazl Ko Lekar Kya Kareiñ! Kya Bohoterey Paadri, Ba-Kasrat-E-Falsafi Bade Bade Uloom-O-Funoon Nahiñ Jaante? Aur Agar Yeh Nahiñ Balke Muhammadur-Rasoolullah** (صلی اللہ تعالی علیہ و علی آلہ وسلم) **Ke Muqaabil Tumne Uski Baat Banaani Chaahi (Uski Taraf Se Vakaalat Ki) Usne Huzoor Se Gustaakhi Ki Aur Tumne Usse Dosti Nibhaayi Ya Usey Har Burey Se Badtar Bura Na Jaana Ya Usey Bura Kehne Par Bura Maana Ya Isi Qadar Ke Tumne Is Amr Meiñ Be-Parvaahi Manaayi Ya Tumhaare Dil Meiñ Uski Taraf Se Sakht Nafrat Na Aayi To Lillah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve? Quraan-O-Hadees Ne Jis Par Husool-E-Imaan Ka Madaar Rakha Tha Usse Kitni Door Nikal Gaye."**

[Tamheed-E-Imaan Shareef]

Kitne Waazeh Taur Par Yeh Chand Baateiñ Bayaan Farmaadeeñ:

1): "Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Muqaabil Tumne Us (Gustaakh Wahabi Devbandi Murtad Waghairahum) Ki Baat Banaani Chaahi" (Uski Tarafse Vakaalat Ya Safaayi Pesh Karni Chaahi) To Lillaah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve?

2): "Usne Huzoor Se Gustaakhi Ki Aur Tumne Usse Dosti Nibhaayi". To Lillaah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve?

3): "Ya Use Har Burey Se Badtar Bura Na Jaana" To Lillaah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve?

4): "Ya Use (Wahabi Devbandi Ya Kisi Bhi Gustaakh-E-Rasool) Ko Bura Kehne Par Bura Maana". To Lillaah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve?

5): "Ya Isi Qadar Ke Tumne Is Amr (Radd-E-Wahabiya Wa Devbandiya Wa Firaqahaaye Baatila) Meiñ Be-Parvaahi Manaayi". To Lillaah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve?

Khulaasa: Yeh Ke Jo Sarkaar-E-Do-Aalam (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Muqaabil Us Gustaakh Ki Baat Banaaye Wo Imaan Ke Imtehaan Meiñ Pass Nahiñ, Jo Huzoor (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakh Se Dosti Nibhaaye Wo Imaan Ke Imtehaan Meiñ Pass Nahiñ, Jo Gustaakh-E-Rasool (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ko Har Bure Se Badtar Bura Na Jaane Wo Imaan Ke Imtehaan Meiñ Pass Nahiñ Balke Jo Is Amr Yaani Gustaakhaan-E-Rasool (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Radd Meiñ Be-Parvaahi Manaaye Yaani Radd Karne Se Parheyz, Ijtenaab Aur Gureyz Kare Wo Bhi Imaan Ke Imtehaan Meiñ Pass Nahiñ.

Isi Par Bas Nahiñ Balke Gustaakhaan-E-Rasool (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Taraf Se Jiske Dil Meiñ Sakht Nafrat Na Aaye Wo Bhi Imaan Ke Imtehaan Meiñ Pass Nahiñ. **نسأل الله العفووالعافية**

Ab Huzoor AalaHazrat Qibla (Quddasa Sirrahu) Ki Zubaani Humeiñ Bohot Aasaan Alfaaz Ke Saath Imtehaan Meiñ Pass Hone Ka Nuskha Mausool Hogaya. Jisko Bit-tarteeb Yuñ Samjhiye!

1): Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Muqaabil Humeiñ Kisi Gustaakh Ki Baat Nahiñ Banaani Hai.

2): Huzoor (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakhoñ (Yaani Wahabi Devbandi Rafzi Waghairahum) Se Dosti Nahiñ Karni Hai.

3): Huzoor (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakhoñ (Yaani Wahabi Devbandi Rafzi Waghairahum) Ko Har Bure Se Badtar Bura Jaan-na Hai.

4): Huzoor (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakhoñ (Yaani Wahabi Devbandi Rafzi Waghairahum) Ko Bura Kehne Par Khush Hona Hai. Balke Is Khushi Ke Kaamoñ Meiñ Apne Aap Bhi Shareek Hona Hai.

5): Huzoor (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakhoñ (Yaani Wahabi Devbandi Rafzi Waghairahum) Ka Radd Karne Meiñ Be-Parvaahi Nahiñ Baratni Hai. Balke Usmeiñ Khoob Khoob Badh Chadhkar Hissa Lena Hai.

Lillah Musalmaano! Socho Aur Apna Khud Ihtisaab Karo Ke Yeh Baateiñ Jin Par Imtehaan Meiñ Kaamiyaabi Haasil Karne Ka Daar-O-Madaar Hai Usse Kitni Door Nikal Gaye Ho.

Hamara Maqsad Alfaaz-O-Mazmoon Ka Banao Siñgaar Qata'ii Nahiñ, Balke Hum Baar Baar Ibaarat Laakar, Mubaarak Alfaaz Dohraakar Aap Sab Ko Achi Tarah Bataa Aur Jataa Kar Yeh Sabaq-E-Qadri-O-Razvi Yaad Karaana Chaahte Haiñ. Taake In Shaa Allahu Ta'ala Imtehaan-O-Aazmaayish Meiñ Kaamiyaab Hojaayeiñ. Aur Humeiñ Yaqeen Hai Ke Agar Aap Ne Is Dars-E-Qadri Razvi Ko Achi Tarah Se Ratt Ratt Kar Hifz Karke Qalb Ki Gehraayiyoñ Meiñ Mehfooz Karte Huve Is Par Amal Karliya To In Shaa Allah Ta'ala Zaroor Kaamiyaab Hojaayeñge.

Ab Zara Sochiye! Devbandi Wahabi Gustaakhaan-E-Khuda-O-Rasool Ne Apni Kitaaboñ Meiñ Jaise Ke "Hifzul Imaan" Molvi Ashar Faili Thanvi Murtad, "Tehzeer-Un-Naas", "Baraaheen-E-Qaatia" Waghaira Kitaaboñ Meiñ Kaisi Kaisi Khuli Huvi Tauheeneiñ Keeñ. Aur Khullam Khulla Kufr Bakey. Kahiñ Shaitaan Khabees Ke Ilm Ko Huzoor-E-Akram (صلی اللہ تعالی علیہ و علی آلہ وسلم) Se Badhaaya To Kahiñ Khuda Ko Jhoota Bataaya, To Kisi Kitaab Meiñ Huzoor-E-Akram (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Ilm-E-Paak Ko Jaanvaroñ Ki Misl Bataaya, To Kisi Jagah Huzoor Nabi-E-Kareem (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Khaatam-Un-Nabiyyeen Hone Se Inkaar Jataaya. **(Ma'az Allahi Rabbil 'Aalameen)** Waghaira Waghaira. Jin Hazraat Ko Un Murtaddeen Ka Radd Karne Ke Liye Unke Kufriyaat-E-Khabeesa Mal'oonah Gandey Aur Ghinauney Aqeede Tafseel Se Dekhna Hoñ To Wo *"Hussamul Haramain"* Shareef, *Tamheed-E-Imaan Shareef*, *Shama'-E-Munawwar Rah-E-Nijaat*, *Tajaanib-E-AhleSunnat* Wa Deegar Kutub-E-Ulama-E-Rabbaaniyyeen Ka Mutaala Kareiñ. Balke In Kutub-E-Mubaaraka Ko Har Sunni Sahi-Ul-Aqeeda Musalmaan Ko Apne Mutaala Meiñ Zaroor Rakhna Chaahiye. Taake Wahabi Devbandi Jumla Kuffaar-O-Murtaddeen Ke Kufr-O-Irtidaad Se Achi Tarah Waaqif Hokar, Unki Fareyb-Kaariyoñ Se Aagaah Hote Huve Apne Imaan-O-Aqeede Ko Mehfooz Kareiñ.

Ab Hamare Is Daur Meiñ Qareeb Qareeb Har Sunni Musalmaan Wahabiyoñ Devbandiyoñ Ko Jaan Aur Pehchaan Chuka Hai. Aur Unko Kaafir-O-Murtad Jaanta Hai. Jo Hamari Buzurgoñ Ki Mehnatoñ Aur Qurbaaniyoñ Ka Nateeja Hai. Neyz In 'Anaasir-E-Arba'ah Dayaabana Ki Takfeer Par Ulama-E-Haramain Shareefain Wa Hindostan Ke Ulama Ki Tasdeeqaat Ho Chuki Haiñ.

Magar Aye Sunni Musalmaano! Hum Apne Mazmoon Ke Maqsad Ki Taraf Aate Huve Isi Kitaab-E-Mustataab "Tamheed-E-Imaan" Shareef Ki Tamheed Meiñ Aap Logoñ Se Puchna Chaahte Haiñ. Ke Aaj Ke Kitne Log Aazmaayish-O-Imtehaan Ke Liye Sanjeedah Haiñ. Kya Yehi Sanjeedgi Hai Ke Kahiñ Wahaabiyoñ Devbandiyoñ Ke Saath Dosti, Kahiñ Devbandiyoñ Ke Saath Shaadi Biyaah, Kahiñ Raafzi Murtaddeen Ke Saath Yaaraana, Kahiñ Wahaabiyoñ Devbandiyoñ Ki Masjid Meiñ Unke Imam Ke Peeche Namaaz Padhna, Ya Apni Masjid Meiñ Unke Saath Namaaz Padhna (**Ma'az Allah**) Kahiñ Sirf Zaahiri Ilm-O-Amal Dekhkar Jhuk Jaana, Kahiñ Sirf Pagdi Aur Amaamey Dekhkar Mar'oob Hojaana, Kahiñ Dosti Nibhaane Ke Liye Hadd-E-Shara'ii Se Guzar Jaana, Kahiñ Ittehaad-E-Baatil Ke Be-Surey Geet Gaana, Kahiñ Aazaadi Dene Waale Naam Nihaad Molvi Ji, Mufti Saahab, Peer Saahab Ki Peeth Ke Peeche Takiya, Lagaana Aur Unke Saath Peer-E-Neychar Ki Neychari Tehzeeb Ki Taqleed Karte Huve Khud Gumraah Hona Aur Logoñ Ko Gumraah Banana, (**Ma'az Allah**) Sab Jaante Huve Bhi Naye Naye Bahaane Banaana, Haq Samajhkar Bhi Usse Muñh Churaana, Apne Kirdaar-O-Amal Se Is Maslak-E-Haqqah Ki Dhajjiyaañ Udhaana Jis Par Buzurgoñ Ne Apni Pyaari Jaaneiñ Qurbaan Farmaadeeñ. Aah Aah!!! Kya Yehi Sunniyat Hai? Kya Isi Ka Naam Maslak-E-AalaHazrat Hai? Hargiz Nahiñ!

Ab Zara Khud Hi Socho Aur Aaqa-E-Nemat Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ke Wo Pyaare Jumle Phir Suno. Farmaate Haiñ:

"Usne Huzoor Se Gustaakhi Ki Aur Tumne Usse Dosti Nibhaayi, Ya Usey Har Burey Se Badtar Bura Na Jaana, Ya Usey Bura Kehne Par Bura Maana, Ya Isi Qadar Ke Tumne Is Amr Meiñ Be-Parvaahi Manaayi Ya Tumhaare Dil Meiñ Uski Taraf Se Sakht Nafrat Na Aayi, To Lillah Ab Tum Hi Insaaf Karlo Ke Tum Imaan Ke Imtehaan Meiñ Kahaañ Pass Huve? Quraan-O-Hadees Ne Jis Par Husool-E-Imaan Ka Madaar Rakha Tha Usse Kitni Door Nikal Gaye."

Kyuñ Imtehaan Meiñ Pass Na Huve? Aur Quraan-O-Hadees Ne Jis Par Husool-E-Imaan Ka Daar-O-Madaar Rakha Tha Usse Tum Kitni Door Nikal Gaye, Kyuñ Door Nikal Gaye?

In Donoñ Baatoñ Ka Jawaab Aap Log Maa-Qabl Ki Tafseel Se Samajh To Gaye Hoñge Lekin Agar Ab Bhi Na Samjhe Hoñ To Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ki Yeh Ibaarat Suniye Aur Ghaur Kijiye Aur Samjhiye Ke Kyuñ Pass Na Huve Aur Kaise Door Nikal Gaye? Huzoor AalaHazrat Farmaate Haiñ:

"Musalmaano! Kya Jiske Dil Meiñ Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Tazeem Hogi Wo Unke Bad-go (Gustaakh Wahabi Devbandi Murtad Waghairahum) Ki Wuq'at (Izzat-O-Takreem-O-Ehmiyat) Kar Sakega? Agarche Uska Peer, Ya Ustad, Ya Pidar Hi Kyuñ Na Ho Kya Jise Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم), Tamaam Jahaan Se Zyaada Pyaare Hoñ Wo Unke Gustaakh Se Fauran Sakht Shadeed Nafrat Na Karega? Agarche Uska Dost Ya Biraadar (Bhai) Ya Pisar (Beta) Hi Kyuñ Na Ho, Lillah Apne Haal Par Rehem Karo Aur Apne Rabb Ki Baat Dekho Wo Kyuñ Kar Tumheiñ Apni Rehmat Ki Taraf Bulaata Hai, Dekho:

TUMHAARA RABB AZZAWAJAL FARMAATA HAI:

لَاتَجِدُ قَوْمًا يُّؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِيُوَآدُّوْنَ مَنْ حَآدَّ اللّٰهَ وَرَسُوْلَه وَلَوْ كَانُوْآ اٰبآءَهُمْ اَوْاَبْنَآءَهُمْ اَوْاِخْوَانَهُمْ اَوْعَشِيْرَتَهُمْ ط أُوْلٰئِكَ كَتَبَ فِیْ قُلُوْبِهِمُ الْاِيْمَانَ وَاَيَّدَهُمْ بِرُوْحٍ مِّنْهُ ط وَيُدْخِلُهُمْ جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُخٰلِدِيْنَ فِيْهَا ط رَضِیَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ط أُوْلٰئِكَ حِزْبُ اللّٰهِ ط اَلَا اِنَّ حِزْبَ اللّٰهِ هُمُ الْمُفْلِحُوْنَ ¤

(Para-28; Surah Al-Mujaadilah Shareef; Ruku-3; Aayat-22)

Tarjuma: Tu Na Paayega Unheiñ Jo Imaan Laate Haiñ Allah Aur Qayaamat Par Ke Unke Dil Meiñ Aisoñ Ki Muhabbat Aane Paaye Jinhone Khuda-O-Rasool (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Se Mukhaalifat Ki, Chaahe Wo Unke Baap Ya Bête Ya Bhai Ya Azeez Hi Kyuñ Na Hoñ, Yeh Haiñ Wo Log Jinke Diloñ Meiñ Allah Ne Imaan Naqsh Kardiya Aur Apni Taraf Ki Rooh Se Unki Madad Farmaayi Aur Unheiñ Baaghoñ Meiñ Lejaayega Jinke Neeche Nehreiñ Beh Rahi Haiñ, Hamesha Raheñge Unmeiñ, Allah Unse Raazi Aur Wo Allah Se Raazi, Yehi Log Allah Waale Haiñ Sunta Hai Allah Waale Hi Muraad Ko Pahuñche.

Is Aayat-E-Kareema Meiñ Saaf Farmaadiya Ke Jo Allah Ya Rasool (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Janaab Meiñ Gustaakhi Kare, Musalmaan Usse Dosti Na Karega, Jiska Sareeh Mufaad Yeh Huva **Jo Usse Dosti Karega (Yaani Wahabi Devbandi Rafzi Jumla Gustaakhaan-E-Khuda-O-Rasool Waghairahum Se) Wo Musalmaan Na Hoga,** Phir Iska Hukm Qata'an Aam Hona Bit-tasreeh Irshaad Farmaaya (Yaani Quraan-E-Paak Ka Hukm Saraahat Ke Saath Sabko Aam Hai. Koi Bhi Ho Jab Gustaakhi Kare To Tumhaare Dil Meiñ Aise Ki Muhabbat Na Aane Paaye) Ke Baap, Bête, Bhai, Azeez Sabko Gina, **Yaani Koi Kaisa Hi Tumhaare Za'am Meiñ Mu'azzam Ya Kaisa Hi Tumheiñ Bit-taba' Mehboob Ho, Imaan Hai To Gustaakhi Ke Baad Usse Muhabbat Nahiñ Rakh Sakte, Uski Wuq'at (Izzat-O-Takreem-O-Ehmiyat) Nahiñ Maan Sakte Warna Musalmaan Na Rahoge.**

Maula Subhaanahu Wa Ta'ala Ka Itna Farmaana Hi Musalmaan Ke Liye Bas Tha Magar Dekho Wo Tumheiñ Apni Rehmat Ki Taraf Bulaata, Apni Azeem Nematoñ Ka Laalach Dilaata Hai, Agar Allah-O-Rasool Ki Azmat Ke Aage Tumne Kisi (Gustaakh Wahabi Devbandi Murtad Waghairahum) Ka Paas Na Kiya, Kisi Se Ilaaqa (Talluq, Dostaana, Yaaraana) Na Rakha To Tumheiñ Kya Kya Faide Haasil Hoñge.

1): Allah Ta'ala Tumhaare Diloñ Meiñ Imaan Naqsh Kardega Jismeiñ In Shaa Allah Ta'ala Husn-E-Khaatima Ki Bashaarat-E-Jaleela Hai Ke Allah Ka Likha Nahiñ Mit-ta.

2): Allah Ta'ala Rooh-Ul-Quds Se Tumhaari Madad Farmaayega.

3): Tumheiñ Hameshgi Ki Jannatoñ Meiñ Lejaayega Jinke Neeche Nehreiñ Ravaañ Haiñ.

4): Tum Khuda Ke Giroh Kehlaoge, Tum Khuda Waale Hojaoge.

5): Muñh Maañgi Muraadeiñ Paoge Balke Umeed-O-Khayaal-O-Gumaan Se Karodoñ Darje Afzooñ.

6): Sabse Zyaada Yeh Ke Allah Tumse Raazi Hoga.

7): Yeh Ke Farmaata Hai Maiñ Tumse Raazi Tum Mujhse Raazi, Bandey Ke Liye Isse Zaayid Aur Kya Nemat Hoti Ke Uska Rabb Usse Raazi Ho Magar Intehaaye Banda Nawaazi Yeh Ke Farmaaya Allah Unse Raazi.

(Aaj Ke Is Inhitaati Daur Meiñ Tum Harkas-O-Naakas Se Madad Ke Talabgaar Rehte Ho, Madad To Nahiñ Milti Haañ Rusvaayi Zaroor Haath Aati Hai. Aye Kaash! Tum Apne Rabb Ka Hukm Tasleem Karte Yaani Khuda-O-Rasool (جل جلالُه و صلی اللہ تعالی علیه و علی آله وسلم) Ki Mukhaalifat Karne Waaloñ Se Sakht Shadeed Nafrat Karte, Usey Har Bure Se Badtar Bura Jaante, Kaisa Hi Tumhaara Azeez Hota Use Doodh Se Mak-khi Ki Tarah Nikaal Kar Pheyñk Dete, Uske Naam-E-Ilm Aur Zaahiri Fazl Par Na Jaate. Gharz Allah-O-Rasool (جل جلالُه و صلی اللہ تعالی علیه و علی آله وسلم) Ke Gustaakhoñ Se Har Tarah Door Rehte, Kaise Kaise In'aam Paatey, Phir Tumheiñ Harkas-O-Naakas Se Madad Talab Karne Ki Zaroorat Hi Na Rehti. Dekho Tumhaara Rabb Farmaa Raha Hai Ke Rooh-Ul-Quds Se Tumhaari Madad Farmaayega, Muñh Maañgi Muraadeiñ Balke Umeed-O-Khayaal-O-Gumaan Se Karodoñ Darje Zyaada Ataa Farmaayega.
ومن اصدق من اللہ قیلا Aur Allah Se Zyaada Kiski Baat Sachi Ho Sakti Hai.

TUMHAARA RABB AZZAWAJAL FARMAATA HAI:

يٰاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَاتَتَّخِذُوْٓا اٰبَآءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَآءَ اِنِ اسْتَحَبُّوْا الْكُفْرَعَلَى الْاِيْمَانِ ط وَمَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاُوْلٰئِكَ هُمُ الظّٰلِمُوْنَ ¤

(Surah Al-Taubah; Aayat-23)

Tarjuma: Aye Imaan Waalo! Apne Baap Apne Bhaiyoñ Ko Dost Na Banao Agar Wo Imaan Par Kufr Pasand Kareiñ Aur Tum Meiñ Jo Unse Rafaaqat Kareiñ Wohi Log Sitamgaar Haiñ.

Aur Farmaata Hai:

يٰاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَاتَتَّخِذُوْا عَدُوِّىْ وَعَدُوَّكُمْ اَوْلِيَآ (الی قوله تعالی) تُسِرُّوْنَ اِلَيْهِمْ بِالْمَوَدَّةِ ق وَاَنَا اَعْلَمُ بِمَآ اَخْفَيْتُمْ وَمَآ اَعْلَنْتُمْ ط وَمَنْ يَّفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَآءَ السَّبِيْلِ (الی قوله تعالی) لَنْ تَنْفَعَكُمْ اَرْحَامُكُمْ وَلَآاَوْلَادُكُمْ ج يَوْمَ الْقِيمَةِ ج يَفْصِلُ بَيْنَكُمْ ط وَاللهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ¤

(Para-28; Surah Al-Mumtahina; Ruku-7; Aayat-1 To 3)

Tarjuma: Aye Imaan Waalo! Mere Aur Apne Dushmanoñ Ko Dost Na Banao, Tum Chup Kar Unse Dosti Karte Ho Aur Maiñ Khoob Jaanta Huñ Jo Tum Chupaate Aur Jo Zaahir Karte Ho Aur Tum Meiñ Jo Aisa Karega Wo Zaroor Seedhi Raah Se Behka, Tumhaare Rishte Aur Tumhaare Bachey Tumheiñ Kuch Nafa' Na Deñge, Qayaamat Ke Din Tum Meiñ Aur Tumhaare Pyaaroñ Meiñ Judaayi Daal Dega Ke Tum Meiñ Ek Dusre Ke Kuch Kaam Na Aasakega Aur Allah Tumhaare A'maal Ko Dekh Raha Hai.

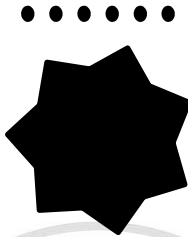
Aur Farmaata Hai:

وَمَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاِنَّه مِنْهُمْ – اِنَّ اللهَ لَايَهْدِىْ الْقَوْمَ الظّٰلِمِيْنَ ¤

(Para-6; Surah Al-Maa-idah; Ruku-12; Aayat-51)

Tarjuma: Jo Tum Meiñ Unse Dosti Karega To Beshak Wo Unhiñ Meiñ Se Hai Beshak Allah Hidaayat Nahiñ Karta Zaalimoñ Ko.

Pehli Do Aayatoñ Meiñ To Unse Dosti Karne Waaloñ Ko Zaalim-O-Gumraah Hi Farmaaya Tha, Is Aaya-E-Kareema Ne Bilkul Tasfiyah Farmaadiya Ke Jo Unse Dosti Rakhe Wo Bhi Unhi Meiñ Se Hai Unhi Ki Tarah Kaafir Hai, Unke Saath Ek Rassi Meiñ Baandha Jaayega Aur Wo Koda Bhi Yaad Rakhiye Ke Tum Chup Chup Kar Unse Meyl Rakhte Ho Aur Maiñ Tumhaare Chupey Zaahir Sabko Khoob Jaanta Huñ.

Ab Wo Rassi Bhi Sunlijiye Jismeiñ RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Shaan-E-Aqdas Meiñ Gustaakhi Karne Waale Baandhe Jaayeñge, **Wal 'Iyaazu Billaahi Ta'ala**.

TUMHARA RABB AZZAWAJAL FARMAATA HAI:

وَالَّذِيْنَ يُؤْذُوْنَ رَسُوْلَ اللهِ لَهُمْ عَذَابٌ اَلِيْمٌ ¤

(Para-10; Surah Al-Taubah; Ruku-14; Aayat-61)

Tarjuma: Wo Jo RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ko Eeza Dete Haiñ Unke Liye Dardnaak Azaab Hai.

Aur Farmaata Hai:

اِنَّ الَّذِيْنَ يُؤْذُوْنَ اللهَ وَرَسُوْلَه لَعَنَهُمُ اللهُ فِى الدُّنْيَا وَالْاٰخِرَةِ وَاَعَدَّلَهُمْ عَذَابًا مُّهِيْنًا ¤

(Para-22; Surah Al-Ahzaab; Ruku-4; Aayat-57)

Tarjuma: Beshak Jo Log Allah Aur RasoolAllah (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Ko Eeza Dete Haiñ Un Par Allah Ki Laanat Hai Dunya-O-Aakhirat Meiñ Aur Allah Ne Unke Liye Zillat Ka Azaab Tayyaar Kar Rakha Hai.

SAAT (7) KODEY

Allah Azzawajal Eezaa Se Paak Hai Usey Kaun Eeza De Sakta Hai Magar Habeeb (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Shaan Meiñ Gustaakhi Ko Apni Eeza Farmaaya, In Aayatoñ Se Us Shakhs Par Jo RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakhoñ Se Muhabbat Ka Bartao Kare Saat (7) Kodey Saabit Huve:

1): Wo Zaalim Hai,

2): Gumraah Hai,

3): Kaafir Hai,

4): Uske Liye Dardnaak Azaab Hai,

5): Wo Aakhirat Meiñ Zaleel-O-Khwaar Hoga,

6): Usne Allah Waahid-E-Qahhaar Ko Eeza Di,

7): Us Par Donoñ Jahaan Meiñ Khuda Ki Laanat Hai. **Wal 'Iyaazu Billaahi Ta'ala**.

LILLAAH INSAAF!

Aye Musalmaan Aye Musalmaan! Aye Ummati-E-Sayyidul Insi Wal Jaan (صلی اللہ تعالی علیہ و علی آلہ وسلم) Khudaara Zara Insaaf Kar, Wo Saat (7) Behtareen Haiñ Jo Un Logoñ (Gustaakhaan-E-Khuda-O-Rasool Wahabiyoñ Devbandiyoñ Waghaira) Se Yaklakht Tark-E-Ilaaqa Kardene Par Milte Haiñ Ke:

1): Dil Meiñ Imaan Jamm Jaaye,

2): Allah Madadgaar Ho,

3): Jannat Maqaam Ho,

4): Allah Waaloñ Meiñ Shumaar Ho,

5): Muraadeiñ Mileiñ,

6): Khuda Tujhse Raazi Ho,

7): Tu Khuda Se Raazi Ho.

Ya Yeh Saat (7) Bhaley Haiñ? Jo Un Logoñ (Yaani Wahabi Devbandi Waghaira Tamaam Gustaakhaan-E-Sarkaar) Se Talluq Rehne Par Padeñge Ke:

1): Zaalim,

2): Gumraah,

3): Kaafir,

4): Jahannami Ho,

5): Aakhirat Meiñ Khwaar Ho,

6): Khuda Ko Eeza De,

7): Khuda Donoñ Jahaan Meiñ Laanat Kare.

Haihaata Haihaata! Kaun Keh Sakta Hai Ke Yeh Saat Ache Haiñ. Kaun Keh Sakta Hai Ke Wo Saat Chodne Ke Haiñ. Magar Jaan-E-Biraadar! Khaali Yeh Keh Dena To Kaam Nahiñ Deta Vahaañ To Imtehaan Ki Thehri Hai. Abhi Aayat Sun Chukey "**آلمّ اَحَسِبَ النَّاسُ**" Kya Is Bhulaavey Meiñ Ho Ke Bas Zabaan Se Kehkar Choot Jaoge, Imtehaan Na Hoga?

HAAÑ YEHI IMTEHAAN KA WAQT HAI!

Dekho Yeh Allah Waahid-E-Qahhaar Ki Taraf Se Tumhaari Jaañch Hai Dekho Wo Farmaa Raha Hai Ke Tumhaare Rishte Ilaaqe Qayaamat Meiñ Kaam Na Aayeñge, Mujhse Todkar Kisse Jodte Ho, Dekho Wo Farmaa Raha Hai Ke Maiñ Ghaafil Nahiñ, Maiñ Be-Khabar Nahiñ, Tumhaare A'maal Dekh Raha Huñ, Tumhaare Aqwaal (Baateiñ) Sunn Raha Huñ, Tumhaare Diloñ Ki Haalat Se Khabardaar Huñ, Dekho Be-Parvaahi Na Karo, Paraaye Peechey Apni

Aaqibat Na Bigaado, Allah-O-Rasool (جل جلالُه و صلی الله تعالی علیه و علی آله وسلم) Ke Muqaabil Zidd Se Kaam Na Lo, Dekho Wo Tumheiñ Apne Sakht Azaab Se Daraata Hai, Uske Azaab Se Kahiñ Panaah Nahiñ, Dekho Wo Tumheiñ Apni Rehmat Ki Taraf Bulaata Hai, Bey Uski Rehmat Ke Kahiñ Panaah Nahiñ Dekho Aur Gunaah To Nirey Gunaah Hote Haiñ Jin Par Azaab Ka Istihqaaq Ho Magar Imaan Nahiñ Jaata, Azaab Hokar Khwaah Rabb Ki Rehmat Habeeb Ki Shafaa'at Se Be-Azaab Hi Chutkaara Paaye Aur Jannat Meiñ Jaaye (**Subhaan Allah Beshak**) Aisa Ho Sakta Hai Magar Yeh Muhammadur-Rasoolullah (صلی الله تعالی علیه و علی آله وسلم) Ki Tazeem Ka Maqaam Hai Unki Azmat Unki Muhabbat Madaar-E-Imaan Hai. (**Subhaan Allah**) Quraan-E-Majeed Ki Aayateiñ Sunn Chukey Ke Jo Is Maamley Meiñ Kami Kare Us Par Donoñ Jahaan Meiñ Khuda Ki Laanat Hai. Dekho Jab Imaan Gaya Phir Asalan Abadul Aabaad Tak Kabhi Kisi Tarah Hargiz Asalan Azaab-E-Shadeed [Sakht Azaab] Se Rihaayi Na Hogi. Gustaakhi Karne Waale Jinka Tum Yahaañ Kuch Paas-O-Lihaaz Karo Vahaañ Apni Bhugatt Rahe Hoñge, Tumheiñ Bachaane Na Aayeñge, Aur Aayeiñ To Kya Kar Sakte Haiñ? Phir Aisoñ Ka Lihaaz [Murawwat, Ravaadaari] Karke Apni Jaan Ko Hamesha Hamesha Ghazab-E-Jabbaar (Rabb Ke Ghazab) Wa Azaab-E-Naar (Jahannam Ke Azaab) Meiñ Phasaa Dena Kya Aql Ki Baat Hai? Lillah Lillah Zara Deyr Ko Allah-O-Rasoool (جل و علا و صلی الله تعالی علیه و علی آله وسلم) Ke Siwa Sab Een-O-Aañ Se Nazar Uthaakar Aañkheiñ Band Karo Aur Gardan Jhukaakar Apne Aap Ko Allah Waahid-E-Qahhaar Ke Saamne Haazir Samjho Aur Nirey Khaalis Sache Islami Dil Ke Saath Muhammadur-Rasoolullah (صلی الله تعالی علیه و علی آله وسلم) Ki Azeem Azmat, Buland Izzat, Rafee' Wajaahat Jo Unke Rabb Ne Unheiñ Bakhshi Aur Unki Tazeem, Unki Tauqeer Par Imaan-O-Islam Ki Binaa Rakhi, Usey Dil Meiñ Jamaakar Insaaf-O-Imaan Se Kaho Kya Jisne Kaha (*Baraaheen-E-Qaatia; Safa-55 Meiñ*) Ke Shaitaan Ko Yeh Wus'at-E-Nass Se Saabit Huvi, Fakhr-E-Aalam Ki Wus'at-E-Ilm Ki Kaunsi Nass-E-Qata'ii Hai? Usne Kya Muhammadur-Rasoolullah (صلی الله تعالی علیه و علی آله وسلم) Ki Shaan Meiñ Gustaakhi Na Ki? Kya Usne Iblees-E-La'een Ke Ilm Ko Rasool (صلی الله تعالی علیه و علی آله وسلم) Ke Ilm-E-Aqdas Par Na Badhaaya? Kya Wo RasoolAllah (صلی الله تعالی علیه و علی آله وسلم) Ki Wus'at-E-Ilm Se Kaafir Hokar Shaitaan Ki Wus'at-E-Ilm Par Imaan Na Laaya?

Musalmaano! Khud Usi Gustaakh Se Itna Hi Keh Dekho Ke Wo Ilm Meiñ Shaitaan Ke Hamsarr! Dekho To Wo Bura Maanta Hai Ya Nahiñ? Haalaañke Usey To Ilm Meiñ Shaitaan Se Kamm Bhi Na Kaha Balke Shaitaan Ke Baraabar Hi Bataaya Phir Kamm Kehna Kya Tauheen Na Hogi? Aur Agar Wo Apni Baat Paalne Ko (Baat Ki Pachh Ki Khaatir) Uspar Naagavaari Zaahir Na Kare Agarche Dil Meiñ Qata'an Gavaar Maanega To Usey Chodiye Aur Kisi Mu'azzam Se Kehdijiye Aur Poora Hi Imtehaan Maqsood Ho To Kya Kachehri Meiñ Jaakar Aap Kisi Haakim Ko Inhi Lafzoñ Se Ta'beer Kar Sakte Haiñ? Dekhiye! Abhi Abhi Khulaa Jaata Hai Ke Tauheen Huvi Aur Beshak Huvi, Phir Kya RasoolAllah (صلی الله تعالی علیه و علی آله وسلم) Ki Tauheen Karna Kufr Nahiñ? Zaroor Hai Aur Bil-Yaqeen Hai.

WAHAABIYA KE NAZDEEK
SHAITAAN KHUDA KA SHAREEK

(Baraaheen-E-Qaatia Meiñ) Jisne Shaitaan Ki Wus'at-E-Ilm Ko Nass Se Saabit Maan Kar Huzoor-E-Aqdas (صلی الله تعالی علیه و علی آله وسلم) Ke Liye Wus'at-E-Ilm Maan-ne Waale Ko Kaha Tamaam Nusoos Ko Radd Karke Ek Shirk Saabit Karta Hai, Aur Kaha Shirk Nahiñ To Kaunsa Imaan Ka Hissa Hai? Usne Iblees-E-La'een Ko Khuda Ka Shareek Maana Ya Nahiñ? Zaroor Maana, Ke Jo Baat Makhlooq Meiñ Ek Ke Liye Saabit Karna Shirk Hogi Wo Jis Kisi Ke Liye Saabit Ki Jaaye Qata'an Shirk Hi Rahegi Ke Khuda Ka Shareek Koi Nahiñ Ho Sakta, Jab RasoolAllah (صلی الله تعالی علیه و علی آله وسلم) Ke Liye Yeh Wus'at-E-Ilm Maan-ni Shirk Thehraayi Jismeiñ Koi Hissa Imaan Ka Nahiñ To Zaroor Itni Wus'at Khuda Ki Wo Khaas Sifat Huvi Jisko Khudaayi Laazim Hai, Jab To Nabi Ke Liye Iska Maan-ne Waala Kaafir Mushrik Huva (**Ma'az Allah**) Aur Usne Wohi Wus'at Wohi Sifat Khud Apne Muñh Iblees Ke Liye Saabit Maani To Saaf Saaf Shaitaan Ko Khuda Ka Shareek Thehraa Diya.

Musalmaano!

Kya Yeh Allah Azzawajal Aur Uske Rasool (صلی الله تعالی علیه و علی آله وسلم) Donoñ Ki Tauheen Na Huvi? Zaroor Huvi. Allah Ki Tauheen To Zaahir Hai Ke (Wus'at-E-Ilm Meiñ) Uska Shareek Banaaya Wo Bhi Kise? Iblees-E-La'een Ko! Aur RasoolAllah (صلی الله تعالی علیه و علی آله وسلم) Ki Tauheen Yuñ Ke Iblees Ka Martaba Itna Badha Diya Ke Wo To Khuda Ki Khaas Sifat (Wus'at-E-Ilm) Meiñ Hissedaar Hai Aur Huzoor Isse Aise Mehroom Ke Unke Liye Saabit Maano To Mushrik Hojao (**Ma'az Allah**)

Musalmaano! Kya Khuda Aur Rasool Ki Tauheen Karne Waala Kaafir Nahiñ? Zaroor Hai, Kya Jis *(Hifzul Iman Meiñ Safa-8; Musannif Ashar Faili Thanvi Devbandi)* Ne Kaha Ke Baaz Uloom-E-Ghaibiyah Muraad Haiñ To Ismeiñ Huzoor (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Kya Takhsees Hai Aisa Ilm-E-Ghaib To Zaid-O-Umro Balke Har Sabii-O-Majnoon Balke Jamee' Haivaanaat-O-Bahaayim Ke Liye Bhi Haasil Hai. (**Ma'az Allah**) Kya Usne Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ko Sareeh Gaali Na Di? Kya Nabi-E-Kareem (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ko Itna Hi Ilm-E-Ghaib Diya Gaya Tha Jitna Har Pagal Aur Har Chaupaaye Ko Haasil Hai?

Musalmaan! Musalmaan! Aye Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Ummati! Tujhe Apne Deen-O-Imaan Ka Waasta, Kya Is Naapaak Mal'oon Gaali Ke Sareeh Gaali Hone Meiñ Tujhe Kuch Shubah Guzar Sakta Hai? **Ma'az Allah** Ke Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Azmat Tere Dil Se Aisi Nikal Gayi Ho Ke Is Shadeed Gaali Meiñ Bhi Unki Tauheen Na Jaane.

Aur Teri Izzat Itni Badhgayi Ke Gaali Dena To Door Agar Koi Tujhe Tu Kehde To Bura Maane, Apni Zaat Aur Dunyavi Mafaad Ke Liye Kisi Se Bhi Ladaayi Thaane, Ab Na Rishte Ilaaqe Ka Paas, Na Dosti Ulfat Ka Lihaaz Kare. Magar RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) To Farmaayeiñ-

لایؤمن احدکم حتی اکون احب الیہ من والدہ وولدہ والناس اجمعین

Yaani Tum Meiñ Se Us Waqt Tak Koi Momin Nahiñ Ho Sakta Jabtak Mujhse Apne Baap Aur Bête Aur Tamaam Logoñ Se Zyaada Muhabbat Na Karta Ho.

JO KALMA APNE ULAMA KE WAASTE TAUHEEN KA WOHI KALMA NABI KE LIYE TAUHEEN KA KYUÑ NAHIÑ?

Aur Agar Ab Bhi Tujhe Aitebaar Na Aaye To Unhi (Gustaakhoñ Wahabiyoñ Devbandiyoñ Waghairahum) Se Pooch Dekh! Ke Aaya Tumheiñ Aur Tumhaare Ustaadoñ, Peerjiyoñ Ko Keh Sakte Haiñ Ke Aye Falaañ! Tujhe Itna Hi Ilm Hai Jitna Suwwar Ko Hai, Tere Ustaad Ko Aisa Hi Ilm Tha Jaise Kutte Ko Hai, Tere Peer Ko Isi Qadar Ilm Tha Jis Qadar Gadhey Ko Hai, Ya Mukhtasar Taur Pe Itna Hi Ho Ke Wo Ilm Meiñ Ullu, Gadhey, Kutte, Suwwar Ke Hamsaro! (Barabaro!) Dekho To Wo Ismeiñ Apni Aur Apne Ustaad, Peer Ki Tauheen Samajhte Haiñ Ya Nahiñ? Qata'an Samjheñge Aur Qaabu Paayeiñ To Sarr Hojaayeiñ, Phir Kya Sabab Hai Ke Jo Kalma Unke Haq Meiñ Tauheen-O-Kasre Shaan Ho, Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Tauheen Na Ho? Kya **Ma'az Allah** Un [Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم)] Ki Azmat Inse Bhi Gayi Guzri Hai? [**Ma'az Allah**] Kya Isi Ka Naam Imaan Hai? Haasha Lillah Haasha Lillah Kya Jis *(Hifzul Imaan; Safa-8; Ashar Faili Thanvi Devbandi)* Ne Kaha Kyuñke Har Shakhs Ko Kisi Na Kisi Aisi Baat Ka Ilm Hota Hai Jo Dusre Shakhs Se Makhfi Hai To Chaahiye Ke Sabko Aalim-Ul-Ghaib Kaha Jaave, Phir Agar Zaid Iska Iltizaam Karle Ke Haañ Maiñ Sabko Aalim-Ul-Ghaib Kahuñga To Phir Ilm-E-Ghaib Ko Min-Jumla Kamaalaat-E-Nabaviyyah Shumaar Kyuñ Kiya Jaata Hai. Jis Amr Meiñ Momin Balke Insaan Ki Bhi Khusoosiyat Na Ho Wo Kamaalaat-E-Nabuwwat Se Kab Ho Sakta Hai? Aur Agar Iltizaam Na Kiya Jaavey To Nabi Ghair-E-Nabi Meiñ Wajah-E-Farq Bayaan Karna Zaroor Hai, Intehaa.

KYA RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Aur Jaanvaroñ, Paagaloñ Meiñ Farq Na Jaan-ne Waala Huzoor Ko Gaali Nahiñ Deta? Kya Usne Allah Azzawajal Ke Kalaam Ka Saraahatan Radd-O-Ibtaal Na Kardiya? Dekho:

TUMHAARA RABB AZZAWAJAL FARMAATA HAI:

وَعَلَّمَكَ مَالَمْ تَكُنْ تَعْلَمْ ط وَكَانَ فَضْلُ اللهِ عَلَيْكَ عَظِيْماً ¤

(Surah An-Nisaa; Ruku-14; Aayat-13)

Tarjuma: Aye Nabi! Allah Ne Tumko Sikhaaya Jo Tum Na Jaante The Aur Allah Ka Fazl Tum Par Bada Hai.

Yahaañ Naa-Malum Baatoñ Ka Ilm Ataa Farmaane Ko Allah Azzawajal Ne Apne Habeeb (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Kamaalaat-O-Madaayih Meiñ Shumaar Farmaaya Aur Farmaata Hai:

وَاِنَّه لَذُوْعِلْمٍ لِّمَا عَلَّمْنٰهُ

(Para-13; Surah Yusuf; Ruku-2; Aayat-68)

Tarjuma: Beshak Yaqoob Hamare Sikhaaye Se Ilm Waala Hai.

Aur Farmaata Hai:

وَبَشَّرُوْهُ بِغُلٰمٍ عَلِيْمٍ ط

(Para-26; Surah Az-Zaariyaat; Ruku-19; Aayat-28)

Tarjuma: Malaayika Ne Ibrahim (Alaihis-Salaatu Wat-Tasleem) Ko Ek Ilm Waale Ladke Is-haaq (Alaihis-Salaatu Wassalaam) Ki Bashaarat Di.

Aur Farmaata Hai:

وَعَلَّمْنٰهُ مِنْ لَّدُنَّا عِلْماً -

(Para-15; Surah Al-Kahf; Aayat-65)

Tarjuma: Humne Khizr Ko Apne Paas Se Ek Ilm Sikhaaya.

Waghairahaa Aayaat, Jin Meiñ Allah Ta'ala Ne Ilm Ko Kamaalaat-E-Ambiyaa (Alaihimus-Salaatu Wassalaam Wassanaa) Meiñ Gina.

Yahaañ Ijmaali Taur Par Yeh Aayaat Tehreer Farmaayeeñ Jisey Is Mauzu Par Tafseel Darkaar Ho Huzoor AalaHazrat Qibla (Quddasa Sirrahu) Ke Rasaayil-E-Mubaaraka *"Ad-Daulatul Makkiyyah Wa Khaalis Al-I'tiqaad"* Aur Huzoor Mazhar-E-AalaHazrat (Quddasa Sirrahu) Ke Risaala-E-Mubaaraka *"Al-Anwaar Al-Ghaibiyyah"* Waghairahum Mutaala Kare.

ASHAR FAILI THANVI KI KUFRIYA IBAARAT KA ANJAAM

Ab Zaid Ki Jagah Allah Azzawajal Ka Naam-E-Paak Lijiye Aur Ilm-E-Ghaib Ki Jagah Mutlaq Ilm, Jiska Har Chaupaaye Ko Milna Aur Bhi Zaahir Hai Aur Dekhiye Ke Is Gustaakh-E-Mustafa (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Taqreer Kis Tarah Kalaamullah Azzawajal Ka Radd Kar Rahi Hai Yaani Yeh (Gustaakh) Khuda Ke Muqaabil Khada Hokar Keh Raha Hai Ke Aap (Yaani Nabi (صلی اللہ تعالی علیہ و علی آلہ وسلم) Aur Deegar Ambiyaa Alaihimus-Salaatu Wassalaam) Ki Zaat-E-Muqaddasa Par Ilm Ka Itlaaq Kiya Jaana Agar Ba-Qaul-E-Khuda Sahi Ho To Dariyaaft Talab Amr Yeh Hai Ke Is Ilm Se Muraad Baaz Ilm Hai Ya Kul Uloom, Agar Baaz Uloom Muraad Haiñ To Ismeiñ Huzoor Aur Deegar Ambiyaa Ki Kya Takhsees Hai Aisa Ilm To Zaid-O-Umro Balke Har Sabii-O-Majnoon Balke Jamee' Haivaanaat-O-Bahaayim Ke Liye Bhi Haasil Hai (**Ma'az Allah**) Kyuñke Har Shakhs Ko Kisi Na Kisi Baat Ka Ilm Hota Hai To Chaahiye Ke Sabko Aalim Kaha Jaaye, Phir Agar Khuda Iska Iltizaam Kare Ke Haañ Maiñ Sabko Aalim Kahuñga To Phir Ilm Ko Min Jumla Kamaalaat-E-Nabaviyah Shumaar Kyuñ Kiya Jaata Hai? Jis Amr Meiñ Momin Balke Insaan Ki Bhi Khusoosiyat Na Ho Wo Kamaalaat-E-Nabuwwat Se Kab Ho Sakta Hai Aur Agar Iltizaam Na Kiya Jaaye To Nabi Aur Ghair-E-Nabi Meiñ Wajah-E-Farq Bayaan Karna Laazim Hai, Aur Agar Tamaam Uloom Muraad Haiñ, Is Tarah Ke Uska Ek Fard Bhi Khaarij Na Rahe To Iska Butlaan Daleel-E-Naqli-O-Aqli Se Saabit Hai, Intehaa.

Hifzul Iman Ki Mukammal Ibaarat Uske Apne Haq Meiñ

Pas Saabit Huva Ke Khuda Ke Wo Sab Aqvaal Uski Isi Daleel Se Baatil Hai.

Musalmaano! Dekha Ke Is Bad-go (Gustaakh, Devbandiyoñ Ka Imam Ashar Faili Thanvi) Ne Faqat Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Hi Ko Gaali Na Di Balke Unke Rabb Jalla Wa 'Alaa Ke Kalaamoñ Ko Bhi Baatil-O-Mardood Kardiya. (**Ma'az Allah**)

Musalmaano! Jiski Jurrat Yahaañ Tak Pahuñchi Ke RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Ilm-E-Ghaib Ko Pagaloñ Aur Jaanwaroñ Ke Ilm Se Mila De Aur Imaan-O-Islam-O-Insaaniyat Sabse Aañkheiñ Band Karke Saaf Kehde Ke Nabi Aur Jaanwar Meiñ Kya Farq Hai? (**Ma'az Allah**) Isse Kya Ta'jjub Ke Khuda Ke Kalaamoñ Ko Radd Kare, Baatil Bataaye, Pasey Pusht [Peeth Ke Peechey] Daaley, Zer-E-Paa [Pair Ke Neeche] Maley Balke Jo Yeh Sab Kuch Kalaamullah Ke Saath Kar Chuka Wohi RasoolAllah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Saath Is Gaali Par Jurrat Kar Sakega.

Jo Kalma Apne Ulama Ke Waaste Tauheen Ka Wohi Kalma Nabi Ke Liye Tauheen Ka Kyuñ Nahiñ?

Magar Haañ Usse Dariyaaft Karo Ke Aapki Yeh Taqreer Khud Aap Aur Aapke Asaatiza Meiñ Jaari Hai Ya Nahiñ? Agar Nahiñ To Kyuñ? Agar Hai To Kya Jawaab? Haañ Un Gustaakhoñ Se Kaho! Kya Aap Hazraat Apni Taqreer Ke Taur Par Jo Aap Ne Muhammadur-Rasoolullah (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Shaan Meiñ Jaari Ki, Khud Apne Aap Se Is Dariyaaft Ki Ijaazat De Sakte Haiñ Ke Aap Saahiboñ Ko Aalim Faazil Molvi Mulla Chuneeñ Chunaañ Falaañ Falaañ Kyuñ Kaha Jaata Hai? Aur Haivaanaat-O-Bahaayim Maslan Kutte, Suwwar Ko Koi In Alfaaz Se Ta'beer Nahiñ Karta? In Manaasib Ke Baa'is Aapke Ittebaa' Wa Aznaab Aapki Tazeem, Takreem, Tauqeer Kyuñ Karte? Dast-O-Paa [Haath-O-Pair] Par Bosa Kyuñ Dete Haiñ? Aur Jaanwaroñ Maslan Ullu Gadhe Ke Saath Koi Yeh Bartao Nahiñ Baratta Uski Wajah Kya Hai?

Baaz Ilm

Kul Ilm To Qata'an Aap Saahiboñ Ko Bhi Nahiñ Aur Baaz Meiñ Aapki Kya Takhsees? Aisa Ilm To Ullu, Gadhey, Kutte, Suwwar Sabko Haasil Hai To Chaahiye Ke In Sabko Aalim-O-Faazil-O-Chuneen-O-Chanaañ Kaha Jaaye. Phir Agar Aap Iska Iltizaam Kareiñ Ke Haañ Hum Sabko Ulama Kaheñge To Phir Ilm Ko Aapke Kamaalaat Meiñ Kyuñ Shumaar Kiya Jaata Hai. Jis Amr Meiñ Momin Balke Insaan Ki Bhi Khusoosiyat Na Ho Gadhey, Kutte, Suwwar Sabko Haasil Ho Wo Aapke Kamaalaat Se Kyuñ Huva? Aur Agar Iltizaam Na Kiya Jaaye To Aap Hi Ke Bayaan Se Aap Meiñ Aur Gadhey, Kutte, Suwwar Meiñ Wajah-E-Farq Bayaan Karna Zaroor Hai. Faqat.

Musalmaano! Yuñ Dariyaaft Karte Hi Bi-'Aunihi Ta'ala Saaf Khul Jaayega Ke Un Gustaakoñ Ne Muhammadur-Rasoolullah Ko Kaisi Sareeh Shadeed Gaali Di Aur Un (Huzoor) Ke Rabb Azzawajal Ke Quraan-E-Majeed Ko Jaa Baaja Kaisa Radd-O-Baatil Kardiya. (**Ma'az Allah**)

Musalmaano! Khaas Us Bad-go Aur Uske Saathiyoñ Se Pucho, Un Par Khud Unke Iqraar Se Quraan-E-Azeem Ki Yeh Aayaat Chaspaañ Huviñ Ya Nahiñ?

Tumhaara Rabb Azzawajal Farmaata Hai:

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيْرًا مِّنَ الْجِنِّ وَالْاِنْسِ ۚ لَهُمْ قُلُوْبٌ لَّايَفْقَهُوْنَ بِهَا ۚ وَلَهُمْ اَعْيُنٌ لَّايُبْصِرُوْنَ بِهَا ۚ وَلَهُمْ اٰذَانٌ لَّايَسْمَعُوْنَ بِهَا ۚ اُوْلٰئِكَ كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ ؕ اُوْلٰئِكَ هُمُ الْغٰفِلُوْنَ ¤

(Para-9; Surah Al-A'raaf; Ruku-12; Aayaat-179)

Tarjuma: Aur Beshak Zaroor Humne Jahannam Ke Liye Phailaa Rakhe Haiñ, Bohot Se Jinn Aur Aadmi Unke Wo Dil Haiñ Jinse Haq Ko Nahiñ Samajhte Aur Wo Aañkheiñ Jinse Haq Ka Raasta Nahiñ Soojhtey Aur Wo Kaan Jinse Haq

Baat Nahiñ Sunte, Wo Chaupaayiyoñ Ki Tarah Haiñ Balke Unse Bhi Badhkar Behke Huve Wohi Log Ghaflat Meiñ Padey Haiñ.

Yeh Aayat Un Gustaakhaan-E-Rasool Par Chaspaañ

Aur Farmaata Hai:

اَرَءَيْتَ مَنِ اتَّخَذَ اِلٰهَه هَوَاهُ ط اَفَاَنْتَ تَكُوْنُ عَلَيْهِ وَكِيْلًا ¤ اَمْ تَحْسَبُ اَنَّ اَكْثَرَهُمْ يَسْمَعُوْنَ اَوْيَعْقِلُوْنَ ط اِنْ هُمْ اِلَّا كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ سَبِيْلًا ¤

(Para-19; Surah Al-Furqaan; Ruku-2; Ruku-43,44)

Tarjuma: Bhalaa Dekh To Jisne Apni Khwaahish Ko Apna Khuda Banaaliya To Kya Tu Uska Zimma Lega Ya Tujhe Gumaan Hai Ke Unmeiñ Bohot Se Kuch Sunte Ya Aql Rakhte Haiñ Wo To Nahiñ Magar Jaise Chaupaaye, Balke Wo To Unse Bhi Badhkar Gumraah Haiñ.

Sulahkulliyo Dekho! Ke Siraat-E-Mustaqeem Se Bhatke Huvoñ Aur Haq Ko Na Samajhne Waaloñ Aur Haq Baat Ko Na Sunne Waaloñ Ke Baare Meiñ Allah Ta'ala Farmaa Raha Hai Jiska Saaf Mafhoom Yeh Ke Wo Chaupaaye Yaani Kutte Suwwar Waghaira Se Bhi Badtar Haiñ.

Ilm Waale Ke Liye Nukta

Un Bad-goyoñ Ne Chaupaayiyoñ Ka Ilm To Ambiyaa (Alaihimus-Salaatu Wassalaam) Ke Ilm Ke Baraabar Maana. Ab Unse Puchiye Kya Tumhaara Ilm Ambiyaa Ya Khud Huzoor Sayyid-Ul-Ambiyaa (Alaihi Wa Alaihimus-Salaatu Was-Sanaa) Ke Baraabar Hai, Zaahiran Iska Daawa Na Kareñge Aur Agar Keh Bhi Deiñ Ke Jab Chaupaayiyoñ Se Baraabari Kardi, Aap To Do-paaye Haiñ Baraabari Maante Kya Mushkil Hai, To Yuñ Puchiye Tumhaare Ustaadoñ, Peeroñ, Mullaanoñ Meiñ Koi Bhi Aisa Guzra Jo Tumse Ilm Meiñ Zyaada Ho Ya Sab Ek Baraabar Ho? Aakhir Kahiñ To Farq Nikaaleñge To Unke Wo Ustaad Waghaira To Unke Iqraar Se Ilm Meiñ Chaupaayiyoñ Ke Baraabar Huve. Aur Yeh Unse Ilm Meiñ Kam Haiñ, Jab Hi To Unki Shaagirdi Ki Aur Jo Ek Masaawi Se Kam Ho Dusre Se Bhi Zaroor Kam Hoga. To Yeh Hazraat Khud Apni Taqreer Ki Ru Se Chaupaayiyoñ Se Badhkar Gumraah Huve Aur In Aayatoñ Ke Misdaaq Thehre:

كَذٰلِكَ الْعَذَابُ ط وَلَعَذَابُ الْاٰخِرَةِ اَكْبَرُ ط لَوْكَانُوْا يَعْلَمُوْنَ ¤

Tarjuma: Maar Aisi Hoti Hai Aur Beshak Aakhirat Ki Maar Sabse Badi, Kya Acha Tha Agar Wo Jaante.

(Para-29; Surah Al-Qalam; Ruku-3; Aayat-33)

[Tamheed-E-Imaan Shareef]

Sunni Musalmaano! Agar Apna Imaan Pyaara Hai Aur Imtehaan Meiñ Pass Hona Hai To Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Ke Ek Ek Jumle Par Ghaur Karke Jald Se Jald Marne Se Pehle, Zabaan Band Hone Se Pehle, Seeney Pe Dam Aane Se Pehle, Aazmaayish-O-Imtehaan Meiñ Kaamiyaabi Haasil Karlo. Zara Khud Socho! Kya Aaj Yeh Haalaat Tumhaare Saamne Nahiñ Ke Un Jahannamiyoñ Yaani Devbandi, Wahabi, Rafzi, Murtaddeen Se Khullam Khulla Dosti Nibhaayi Jaarahi Hai, Aur Khabees Murtad Wahabiyoñ Devbandiyoñ Ko Bura Kehne Aur Unka Radd Karne Par Bura Maana Jaaraha Hai, Ulta Un Hi Ulama-E-Haq Ko Bura Kaha Jaaraha Hai Jo Din Raat Dars-E-Razvi Sunaa Rahe Haiñ Aur Yaad Dilaa Rahe Haiñ Kya Isi Ka Naam Dushmanaan-E-Rasool Se Nafrat Hai? Sach To Yeh Hai Agar Un Khabeesoñ Se Nafrat Hoti To Unka Radd Karne Par Khushi Zaroor Haasil Hoti.

Dunyavi Imtehaan Ke Liye To Ghar Choda, Ahbaab Chode, Azeez Chode, Yahaañ Tak Ke Maa Baap Chode, Mehfileiñ Chodeeñ Tab Koi Na Bola, Tab Kisiko Takleef Na Huvi, Tab Kisi Ke Dard Na Huva, Aur Agar Kisi Aashiq-E-Rasool (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ne Maslak-E-AalaHazrat Par Aur Isi Dars-E-Razvi Par Amal Karte Huve Aur Apna Imtehaan Dete Huve Khuda-O-Rasool (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Faraameen Ke Aage Sarr Jhukaate Huve

Kisi Dushman-E-Rasool Wahabi, Devbandi, Rafzi, Neychari Murtad Waghairahum Ya Kisi Bhi Gustaakh Khabees Ka Radd Karte Huve Boycott Kiya, Aur Apna Iman Bachaane Ke Liye Un Khabees Jahannamiyoñ Ki Dosti Chodi, Mehfileiñ Chodeeñ, Shaadiyaañ Chodeeñ, Rishtedaar Chode, Agar Waqt Aaya To Ghar-O-Watan Bhi Choda, Yahaañ Tak Ke Bhai Behen Maa Baap Waghaira Ko Choda Sirf Imaan Hi Ki Khaatir.

Na Apnoñ Ki Parvaah Ki Na Begaanoñ Ki Na Kisi Peer Ji Ki Peeri Ka Lihaaz Kiya Na Kisi Mufti Saahab Ki Qaabiliyat-O-Mubligh-E-Ilm Ko Khaatir Meiñ Laaye, Aur Na Kisi Molvi Saahab Ki Molviyat Ka Lihaaz Kiya, Na Kisi Imam Saahab Ki Imaamat Ki Fikr Ki, Na Kisi Sheikh Saahab Ki Masheekhat Dekhi, Na Kisi Naam Nihaad Muslih-E-Qaum Ke Alfaaz Ki Jaado Bayaani Aur Laffaazi Ki Parvaah Ki Iman-O-Aqeedey Ke Khaatir. Ek Aashiq-E-Rasool Ne Jab Dekha To Sirf Aur Sirf Haq Aur Dars-E-Haq Ko Dekha. Aur Kutub-E-AalaHazrat Bil-khusoos Fatawa Razviyah Shareef Ko Nigaahoñ Meiñ Rakhte Huve Dars-E-Razvi Par Amal Kiya. Tab Logoñ Ke Peyt Meiñ Dard Bhi Hone Laga, Logoñ Ko Isse Takleef Bhi Hone Lagi Aur Tarah Tarah Ke Log Qism Qism Ki Baateiñ Banana Lage. **انا للہ وانا الیہ راجعوون!**

Lekin Aye Sunni Musalmaano! Yahaañ Par Ek Bada Farq Yeh Zaroor Malum Huva Ke Jisko Jo Cheez Pyaari Hoti Hai Wo Us Cheez Ki Fikr Karta Hai, Jisko Dunya Pyaari Thi Usne Dunya Ke Imtehaan Meiñ Masaayib Bardaasht Kiye Aur Takleefeiñ Jheleeñ Aur Jis Aashiq-E-Rasool Ko Apna Deen Pyaara Tha Usne Dars-E-Razvi Padha Aur Tamaam Manaazil Se Guzarte Huve Apne Imtehaan Meiñ Kaamiyaabi Haasil Karne Meiñ Laga Huva Hai. Ab Har Shakhs Is Dars-E-Razvi Ki Raushni Meiñ Apna Apna Muhaasiba Kare Aur Khoob Soche Aur Aakhirat Ki Fikr Karte Huve Yeh Ghaur Kare Ke Hum Apne Deeni Imaani Imtehaan Meiñ Kitna Sanjeedah Haiñ. Aur Agar Khuda Na Khwaasta Koi Sanjeedah Nahiñ Hai To Wo Jald Az Jald Apni Fikr Kare Aur Apne Is Deeni Imtehaan Ki Tayyaari Meiñ Lag Jaaye.

Jin Hazraat Ko Bhi Apne Deeni Imtehaan Ki Tayaari Karna Hai Wo Jitna Zyaada Hosake Aaj Ke Sulahkulli Naam Nihaad Mufti Molvi Peeroñ Se Bachte Huve Huzoor Sarkaar AalaHazrat (Quddasa Sirrahu) Ka Dars-E-Razvi Yaad Rakhe. Aur Iske Liye Zaroor Zaroor Unki Mubaarak Tehreeraat Aur Kitaaboñ Ka Mutaala Karta Rahe. Kyuñke Is Daur-E-Purfitan Meiñ Huzoor AalaHazrat Ki Kutub-E-Mubaaraka Ke Bil-Istee'aab Mutaala Ke Baghair Har Fitne Aur Firqe Ka Radd Nahiñ Kiya Jaa Sakta. Aur Bil-Khusoos Naam Nihaad Sulahkulli Tanzeemoñ, Tehreekoñ, Jamaatoñ, Jaisa Ke Naam Nihaad Dawat-E-Islami, Naam Nihaad Sunni Dawat-E-Islami, Minhaajush-Shaitaan Waale Jaise Molviyoñ, Muftiyoñ, Peeroñ Ke Qasr-E-Sulahkulliyat Ko Mismaar Karna Aur In Jaise Sabhi Sulahkulliyoñ Ke Naapaak Hamloñ Se Apne Aap Ko Aur Qaum-O-Millat Ko Bachaana Mumkin Nahiñ Hosakta.

Kyuñke Aaj Har Aadmi Ishq-O-Muhabbat Ka Dam Bharta Aur Daawa Karta Hai, Tanzeem Ho, Tehreek Ho Ya Jamaat Ho, Mufti Hoñ, Molvi Hoñ Ya Peer Saahab. Daawa To Sabka Ishq-O-Muhabbat Hai Lekin Kya Wo Daawe Is Dars-E-Razvi Par Amal Kiye Baghair (Jaisa Ke Aapne Abhi "Tamheed-E-Iman" Shareef Ki Raushni Meiñ Maa-Qabl Meiñ Mulaahiza Kiya) Mumkin Aur Sachey Ho Sakte Haiñ? Hargiz Nahiñ! Daawe Ishq-E-Rasool Ke Hoñ Aur Kaarnaamey Shari'at-E-Mustafa Aur Dars-E-Rasool Ke Khilaaf, Kya Isi Ka Naam Tableegh Hai, Kya Isi Ka Naam Islaah-E-Qaum-O-Muslimeen Hai? Hargiz Nahiñ.

Lihaaza In Ibaaraat-E-Mazkoora Aur Dars-E-Razvi Ki Raushni Meiñ Khoob Achi Tarah Se Yeh Baat Waazeh Aur Raushan Hogayi Ke Shari'at-E-Mustafa (Alaihit-Tahiyyatu Was-Sanaa) Par Amal, Khuda-O-Rasool (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Ke Gustaakhoñ Par Shiddat-O-Ghalzat Kiye Baghair Yeh Dikhaavey Ki Cheezeiñ Jaise Jubba-O-Dastaar, Jeyb Meiñ Miswaak, Sarr Pe Makhsoos Rañg Ki Pagdiyaañ Wa Topiyaañ, Wa Makhsoos Poshaakeiñ Waghaira Kuch Bhi Kaam Na Deñgi. Misaal Ke Taur Pe Islaah-E-Muslimeen Ke Naam Se Jalsa Bhi Ho, Madarsa Bhi Ho, University Bhi Ho, Jaamia Bhi Ho, Naam Nihaad Sunnatoñ Bhara Ijtema Bhi Ho Naam Nihaad Darul Iftaa Bhi Ho, Molvi, Mufti Wa Naam Nihaad Musliheen-E-Qaum-O-Millat Ka Jamm-E-Ghafeer Bhi Ho, Waghaira Waghaira Aur **Ma'az Allah** Agar Dushmanaan-E-Khuda-O-Rasool (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Yaani Wahabi, Devbandi, Tablighi, Rafzi, Neychari, Murtaddeen Badmazhab Be-Deenoñ Se Milna Julna Wa Dosti Yaari Khaana Peena Shaadi Meiñ Jaana Aana, Aisi Jagahoñ Par Shirkat Karna Aur Nikaah Padhaana Jahaañ Par Murtaddeen Gustaakh-E-Rasool Maujood Hoñ, Devbandiyoñ Wahabiyoñ Se Chanda Lena, Ya Chanda Dena Unke Peechey Namaaz Padhna Ya Unki Namaaz Padhne Jaana Aise Khabeesoñ Ko Imtehaan, Test, Ya Deegar Bahaane Banaakar Madarsoñ Meiñ Bulaana, Aur Saath Khaana Aur Khilaana Aur Unke Saath Shirkat Karna Aur Karaana Aur Un Khabeesoñ Se Murawwat-O-Ravaadaari Nibhaana Aur Jhooti Islaah Ke Naam Par Unki Himaayat Karte Huve Unki Taraf Se Baateiñ Banana Aur Unke Geet Gaana, Unke Radd Se Pehlu Tahii Karna, Tarah Tarah Ke Bahaane Banaana Waghaira Waghaira Ho To Yaqeen Jaan Lo Ke Qata'an Koi Bhi Amal Hargiz Qaabil-E-Qubool Nahiñ Hosakta.

Daawa Be-Asl Hai Jhooti Hai Muhabbat Teri!

Balke **Ma'az Allah** Sad Baar **Ma'az Allah** Agar Dushmanaan-E-Khuda-O-Rasool (جل جلالُه و صلی اللہ تعالی علیه و علی آله وسلم) Wahabiyoñ, Devbandiyoñ, Rafziyoñ Murtaddeen Waghaira Ke Aqwaal-E-Kufriya-O-Aqaayid-E-Baatilah Jaan-ne Aur Samajhne Ke Baad Bhi Agar Unke Kufr-O-Azaab Meiñ Shakk Bhi Karega Ya Unko **Ma'az Allah** Sunni Musalmaan Jaan Kar Khaana Peena Yaaraana Dostaana Kiya Tab To **Ma'az Allah** Kafir Hojaayega. Ab Uska Kya Roza Kya Namaaz, Jab Imaan Hi Na Raha To Amal Se Kya Faida?

Noor-E-Ilaah Kya Hai Muhabbat Huzoor Ki;

Jis Dil Meiñ Yeh Na Ho Wo Jagah Khook-E-Kharr Ki Hai!

Dozakhi Hai Baghair Hubb-E-Huzoor; Umr Bhar Ittiqaa Kare Koi!

Lihaaza Phir Baat Vahiñ Par Aagayi Ke Asl Imaan-O-Aqeeda Hai. Aur Imaan Allah-O-Rasool (جل جلالُه و صلی اللہ تعالی علیه و علی آله وسلم) Ki Sachi Muhabbat-O-Tazeem-O-Takreem Aur Unki Muhabbat Ko Tamaam Jahaan Par Taqdeem Aur Unke Tamaam Mehboobaan-E-Baargaah Ki Sachi Muhabbat-O-Tazeem Aur Allah-O-Rasool (جل جلالُه و صلی اللہ تعالی علیه و علی آله وسلم) Ke Tamaam Dushmanoñ Sab Gustaakhoñ Bad-goyoñ Wahabi Devbandi Rafzi, Neychari, Jumla Kuffaar-O-Murtaddeen Aur Unke Pyaare Mehboobaan-E-Baargaah Ke Bhi Tamaam Dushmanoñ Gustaakhoñ Bad-goyoñ Se Nafrat-O-Adaavat-O-Dushmani-O-Bezaari Ka Naam Hai. Tab Hi To Hamare Buzurgoñ Ne Hadees Shareef Ki Raushni Meiñ Apni Kitaaboñ Meiñ Yeh Jumla Irshaad Farmaaya Aur Bil-Khusoos Huzoor AalaHazrat (Quddasa Sirrahu) Ne Bhi Likha Ke Isi Hubb-O-Bughz Ka Naam To Deen Hai.

Najdi Marta Hai Ke Kyuñ Tazeem Ki;

Yeh Hamaara Deen Tha Phir Tujhko Kya!

Aur Huzoor AalaHazrat (Radi Allahu Ta'ala Anh) Fatawa Razviyah Shareef Meiñ Irshaad Farmaate Haiñ Ke "Muhammadur-Rasoolullah (صلی اللہ تعالی علیه و علی آله وسلم) Ko Har Baat Meiñ Sacha Jaane, Huzoor Ki Haqqaaniyat Ko Sidq-E-Dil Se Maan-na Imaan Hai. Jo Uska Muqir Ho Usko Musalmaan Jaaneñge. Jabke Uske Kisi Qual Ya Fe'l Ya Haal Meiñ Allah-O-Rasool Ka Inkaar Ya Takzeeb Ya Tauheen Na Paayi Jaaye, Aur Jiske Dil Meiñ Allah-O-Rasool (جل و علا و صلی اللہ تعالی علیه و علی آله وسلم) Ka Ilaaqa Tamaam Ilaaqoñ Par Ghaalib Ho Allah-O-Rasool Ke Mehbooboñ Se Muhabbat Rakhe Agarche Apne Dushman Hoñ Aur Allah-O-Rasool Ke Mukhaalifoñ, Bad-goyoñ Se Adaavat Rakhe Agarche Apne Jigar Ke Tukde Hoñ, Jo Kuch De Allah Ke Liye De Jo Kuch Rokey Allah Ke Liye Rokey, So Uska Imaan Kaamil Hai. RasoolAllah (صلی اللہ تعالی علیه و علی آله وسلم) Farmaate Haiñ:

مَنْ اَحَبَّ لِلّٰہِ وَاَبْغَضَ لِلّٰہِ وَاَعْطٰی لِلّٰہِ وَمَنَعَ لِلّٰہِ فَقَدِ اسْتَکْمَلَ الْاِیْمَانَ

(Jisne Allah Ta'ala Ke Liye Muhabbat Ki Aur Allah Ta'ala Ke Liye Adaavat Ki, Aur Allah Ta'ala Ke Liye Kisi Ko Kuch Diya Aur Allah Ta'ala Ke Liye Kisi Ko Kuch Dene Se Mana Kiya, Uska Imaan Kaamil Hai.)

Saabit Huva Ke Jumla Faraayiz Furoo' Haiñ; Aslul Usool Bandagi Us Taajvar Ki Hai!

Tujhse Aur Jannat Se Kya Matlab Wahabi Door Ho;

Hum RasoolAllah Ke Jannat RasoolAllah Ki!

Dushman-E-Ahmad Pe Shiddat Kijiye; Mulhidoñ Ki Kya Murawwat Kijiye!

Zikr Unka Chediye Har Baat Meiñ; Chedna Shaitaañ Ka Aadat Kijiye!

Hai Tera Tasawwur To Musalmaanoñ Ka Imaañ; Aur Qalb Meiñ Najdi Ke Basa Gau Bhi Kharr Bhi!

Lihaaza Aye Sunni Musalmaano! Allah Tabaaraka Wa Ta'ala Apne Fazl-O-Karam Aur Apni Rehmat Aur Apne Mehboob Ki Rehmat Ke Sadqe Wa Tufail Hum Sabko Deen-E-Mustafa (Alaihit-Tahiyyatu Was-Sanaa) Ki

Sachi Muhabbat Aur Sahi Samajh Ataa Farmaaye Apne Aur Apne Mehboob (صلی اللہ تعالی علیہ و علی آلہ وسلم) Aur Tamaam Mehboobaan-E-Baargaah Ki Sachi Muhabbat-O-Ulfat Aur Unke Jumla Dushmanoñ Bil-Khusoos Wahabiyoñ, Devbandiyoñ, Neychariyoñ, Rafziyoñ, Badmazhab Bedeenoñ Waghairahum Se Sachi Nafrat, Wa Adaavat-O-Dushmani Ataa Farmaaye.

Aur Ba-Tufail-E-Ghaus-E-Aazam-O-Imam-E-Aazam (Radi Allahu Ta'ala Anhuma) Hum Sabko Is Sache Dars-E-Haq Yaani Dars-E-Qadri Chishti-O-Barkati Razvi Hashmati Par Amal Karne Aur Iski Nashr-O-Ishaa'at Karne Ki Taufeeq Ataa Farmaaye Wa Tamheed-E-Imaan Shareef Wa Huzoor AalaHazrat (Quddasa Sirrahu) Ke Deegar Kutub Wa Fataawa Ko Padhne, Samajhne, Amal Karne Aur Aam Karne Ki Taufeeq Ataa Farmaaye. Aur Tamaam Chaaplos, Shohrat-O-Mansab Ke Bhookey, Ameeroñ Ke Khushaamadi, Nafs Ke Ghulaam, Sulahkulliyat Nawaaz Naam Nihaad Molvi-O-Mufti, Peer-O-Ameer, Muslih-O-Mufakkir, Musannif-O-Mudarris Waghairahum Khubasaa Ke Sharr Aur Unki Baatil Nawaaz Tehreeraat-O-Jawaabaat-O-Taaweelaat-E-Baatilah Se Mehfooz Karke Khuda Apni Panaah Meiñ Rakhe, Apni Rehmat Se Aur Apne Mehboob (صلی اللہ تعالی علیہ و علی آلہ وسلم) Ki Rehmat Se. Allah Apne Pyaare Mehboob (جل جلالُہ و صلی اللہ تعالی علیہ و علی آلہ وسلم) Ka Daaman Humse Na Chudaaye Na Dunya Meiñ Na 'Uqbaa Meiñ, Aameen Ilaahi Aameen.

بجاہ حبیبہ سید المرسلین علیہ وعلی آلہ افضل الصلوۃ واکرم التسلیم -

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---: BA-FAIZ-E-ROOHAANI :---
Sarkaar Mazhar-E-AalaHazrat, Sher Beshaye Ahle-Sunnat, Waaris-E-Uloom-E-AalaHazrat, Ghaizul Munafiqeen, Munaazir-E-Aazam, Abul Fatah, Ubaid-ur-Raza, Hazrat Allama-O-Maulana Al-Haaj Ash-Shah Mufti MUHAMMAD HASHMAT ALI KHAN QADRI BARKATI RAZVI
{Radi Al-Maula Ta'ala Anhu}

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---: MINJANIB :---

RAZA-E-BANDANAWAZ ACADEMY
GULBARGA SHAREEF

SUNNIYAT KA
KAAM KAREÑGE

FATAWA RAZVIYA
AAM KAREÑGE

IMAAN KYA HAI?

HAI TERA TASAWWUR TO MUSALMAANOÑ KA IMAAÑ;
AUR QALB MEIÑ NAJDI KE BASAA GAU BHI KHAR BHI!

Muhammad-Ur-Rasoolullah ﷺ Ko Har Baat Meiñ Sacha Jaane, Huzoor Ki Haqqaaniyat Ko Sidq-E-Dil Se Maan-na Imaan Hai Jo Uska Muqir Ho Usey Musalmaan Janeñge Jabke Uske Kisi Qaul Ya Fel Ya Haal Meiñ Allah-O-Rasool Ka Inkaar Ya Takzeeb Ya Tauheen Na Paayi Jaaye Aur Jiske Dil Meiñ Allah-O-Rasool Jalla Wa 'Ala Wa SallAllaahu Ta'ala 'Alaihi Wasallam Ka 'Ilaaqa Tamaam 'Ilaaqoñ Par Ghaalib Ho Allah-O-Rasool Ke Mehbooboñ Se Muhabbat Rakhe Agarche Apne Dushman Hoñ, Aur Allah-O-Rasool Ke Mukhaalifoñ Bad-Goyoñ Se 'Adaavat Rakhe Agarche Apne Jigar Ke Tukde Hoñ, Jo Kuch De Allah Ke Liye De Jo Kuch Rokey Allah Ke Liye Rokey, So Uska Imaan Kaamil Hai.

RasoolAllah ﷺ Farmaate Hain:

" مَنْ اَحَبَّ لِلّٰهِ وَاَبْغَضَ لِلّٰهِ وَاَعْطٰى لِلّٰهِ وَمَنَعَ لِلّٰهِ فَقَدِ اسْتَكْمَلَ الْاِيْمَانَ "

(Jisne Allah Ta'ala Ke Liye Muhabbat Ki Aur Allah Ta'ala Ke Liye 'Adaavat Ki, Aur Allah Ta'ala Ke Liye Diya Aur Allah Ta'ala Ke Liye Roka, Uska Imaan Kaamil Hai.) WALLAAHU TA'ALA A'LAM!!!

(Fatawa Razviyah Shareef; Jild-29; Safa-254)

ASKARI ACADEMY

Dargah Mazhar-E-AalaHazrat, Khanqah-E-Aaliya
Hashmatiya, Hashmat Nagar, Pilibhit Shareef